

RESOLUTION NO. 2022-287

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE APPROVING THE FINAL MAP FOR SOUZA DAIRY, UNIT 3 (SUBDIVISION NO. 13-030-03) AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)

WHEREAS, the City of Elk Grove City Council approved the Large Lot Tentative Subdivision Map, the Small Lot Tentative Subdivision Map (TSM) for the Souza Dairy Subdivision Project on August 12, 2015, and subsequently made a finding of Substantial Conformance to the TSM on August 4, 2021; and

WHEREAS, staff has reviewed the Final Map for Souza Dairy, Unit 3 (Subdivision No. 13-030-03) and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

WHEREAS, a Subdivision Improvement Agreement for the Final Map has been approved by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

WHEREAS, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision maps, and a Notice of Exemption will be filed with the Sacramento County after the filing of this map; and

WHEREAS, the Final Map will not be filed with the Sacramento County until a new tax certificate is issued.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Elk Grove hereby:

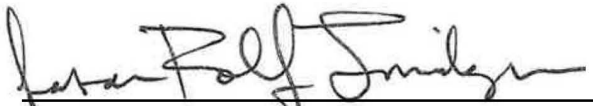
- 1) Finds the location and configuration of the lots to be created by the Final Map for Souza Dairy, Unit 3 (Subdivision No. 13-030-03) substantially comply with the previously-approved Tentative Subdivision Map; and
- 2) Finds the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial projects, Approval of Final Subdivision Maps; and
- 3) Pursuant to Government Code Section 66458, approves the Final Map for Souza Dairy, Unit 3 (Subdivision No. 13-030-03), a copy of which is hereto attached as Exhibit A and made part of this Resolution and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing; and
- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement by and between the City of Elk Grove and VPTM Souza Dairy LB LLC, in substantially the form presented.

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 9th day of November 2022



BOBBIE SINGH-ALLEN, MAYOR of the
CITY OF ELK GROVE

ATTEST:



JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,
CITY ATTORNEY

EXHIBIT A

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP OF SUBDIVISION NO. 13-030.03 SOUZA DAIRY UNIT 3 AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE FOLLOWING:

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES, PURSUANT TO THE PROVISION OF SECTION 7050 OF THE GOVERNMENT CODE WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE SIMPLE LOTS Y, Z, AA, BB, AND CC TO THE CITY OF ELK GROVE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES:

TO THE CITY OF ELK GROVE FOR PUBLIC USE, LOTZ PARKWAY, KYLER ROAD, GOLDEN SUNRAY DRIVE, YARI WAY, SONA WAY, MAI WAY, KIRAN WAY, LAIRUS COURT, KIRAN COURT, AND ZHANNA COURT, WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES. SUBJECT TO IMPROVEMENTS.

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS LOTS Y, Z, AA, BB, AND CC, AND THOSE TWELVE AND ONE-HALF FEET WIDE (12.5) STRIPS OF LAND LYING ADJACENT TO THE PUBLIC RIGHT-OF-WAYS AS SHOWN HEREON AND DESIGNATED AS "PUBLIC UTILITY EASEMENT" (P.U.E.).

TO THE CITY OF ELK GROVE AN EASEMENT FOR VISIBILITY TO BE KEPT FREE FROM SIGNS, HEDGES, STRUCTURES, NATURAL GROWTH, FENCES OR OTHER OBSTRUCTIONS TO THE VIEW HIGHER THAN TWO FEET SIX INCHES (2'-6") ABOVE THE NEAREST PAVEMENT SURFACE WITHIN THE AREA OVER AND ACROSS THAT THE LAND DESIGNATED HEREON AS "VISIBILITY EASEMENT" (V.E.).

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS: THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHT LINE." (N.I.E.R.L.)

VPTM SOUZA DAIRY LB LLC
A DELAWARE LIMITED LIABILITY COMPANY

BY: VP CARAVAN NOTECO LLC,
ITS SOLE MEMBER

BY: VARDE PARTNERS, INC.,
ITS MANAGER

BY: _____

NAME: _____

TITLE: _____

OPTIONEE'S STATEMENT

TAYLOR MORRISON OF CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS OPTIONEE UNDER MEMORANDUM OF OPTION AGREEMENT RECORDED ON SEPTEMBER 24, 2021, IN DOCUMENT NUMBER 202109241105, OFFICIAL RECORDS OF SACRAMENTO COUNTY, CALIFORNIA, HEREBY CONSENTS TO THE RECORDATION OF THIS MAP AND THE SUBDIVISION OF THE LANDS SHOWN HEREON.

NAME: _____
TITLE: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SOUZA DAIRY LIMITED PARTNERSHIP, IN JULY 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2023, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

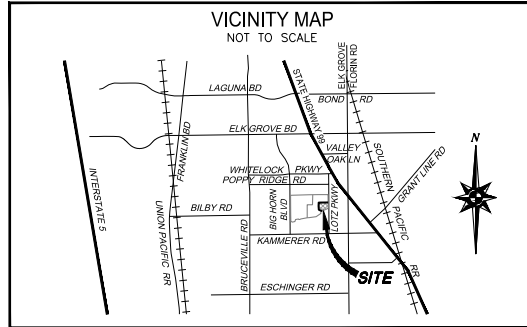
THE SUBDIVISION WITHIN THE HEAVY BORDER CONTAINS 19,954± ACRES, CONSISTING OF 66 RESIDENTIAL LOTS TOTALING 12,992± ACRES, 5 LANDSCAPE AND GREENWAY LOTS TOTALING 2,186± ACRES, AND STREET RIGHT-OF-WAY TOTALING 4,677± ACRES.

MACKAY & SOMPS CIVIL ENGINEERS, INC.



PAUL FERGUSON, JR., P.L.S. 9265
EXPIRATION DATE: MARCH 31, 2024

DATE: _____



NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME, _____, A NOTARY PUBLIC

PERSONALLY APPEARED
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACIT(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

MY COMMISSION EXPIRES: _____ MY COMMISSION NUMBER: _____

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME, _____, A NOTARY PUBLIC

PERSONALLY APPEARED
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACIT(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

MY COMMISSION EXPIRES: _____ MY COMMISSION NUMBER: _____

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 13-030.03, SOUZA DAIRY UNIT 3, AND FIND IT TO BE TECHNICALLY CORRECT.



JOCELYN L. LIMAS
L.S. NO. 9596
REGISTRATION EXPIRES: 03-31-2023

DATE: _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 13-030.03, SOUZA DAIRY UNIT 3 AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON AUGUST 12, 2015, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



JEFFREY R. WERNER
CITY ENGINEER, CITY OF ELK GROVE
R.C.E. NO. 79066
EXPIRATION DATE: 3-31-24

DATE: _____

CITY CLERK'S STATEMENT

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF SUBDIVISION NO. 13-030.03 SOUZA DAIRY UNIT 3, ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENT, LOTZ PARKWAY, KYLER ROAD, GOLDEN SUNRAY DRIVE, YARI WAY, SONA WAY, MAI WAY, KIRAN WAY, LAIRUS COURT, KIRAN COURT, AND ZHANNA COURT FOR PUBLIC STREET PURPOSES, ACCEPTED THE PUBLIC UTILITY EASEMENTS AND VISIBILITY EASEMENT, ACCEPTED THE DEDICATION OF THE INGRESS AN EGRESS RIGHTS, DID CONSENT TO THE IRREVOCABLE OFFER OF DEDICATION IN FEE SIMPLE ALL AS OFFERED HEREON, AND HAS APPROVED THE ABANDONMENT OF THE EASEMENTS LISTED HEREON.



JASON LINDGREN, CITY CLERK
CITY OF ELK GROVE, CALIFORNIA

DATE: _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022, AT _____ M, IN BOOK _____ OF MAPS, AT PAGE _____ AT THE REQUEST OF MACKAY & SOMPS CIVIL ENGINEERS, INC. TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY
STATE OF CALIFORNIA

BY: _____ DEPUTY
FEE: \$ _____

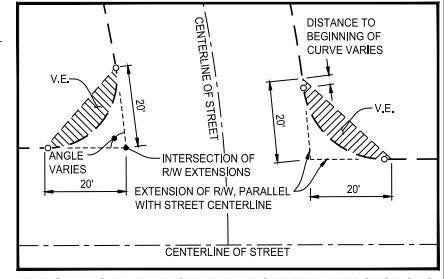
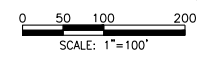
SUBDIVISION NO. 13-030.03 SOUZA DAIRY UNIT 3

A MERGE AND RESUBDIVIDE OF LOT 17 OF THE SOUZA DAIRY LARGE LOT MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430 OF MAPS AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND RESULTANT LOT 16 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202210050955, OFFICIAL RECORDS OF SACRAMENTO COUNTY, LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT Diablo BASE & MERIDIAN

CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA
OCTOBER 2022



SHEET 1 OF 4 27180.03



LEGEND

- FOUND ONE-QUARTER SECTION CORNER AS NOTED
- FOUND CENTER ONE-QUARTER CORNER AS NOTED
- STANDARD CITY OF ELK GROVE MONUMENT WELL STAMPED "LS 9265" TO BE SET PER (2)
- FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 7944" PER(3)
- SET 1-1/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 9265"
- SET STANDARD CITY OF ELK GROVE MONUMENT WELL STAMPED "LS 9265"
- DIMENSION POINT
- RECORD DATA PER REFERENCE
- DRAINAGE EASEMENT
- DOCUMENT NUMBER, O.R.
- SQUARE FEET
- OVERALL
- OFFICIAL RECORDS OF SACRAMENTO COUNTY
- BOOK OF MAPS
- PUBLIC UTILITY EASEMENT
- VISIBILITY EASEMENT
- RADIAL BEARING
- RIGHT-OF-WAY
- IRREVOCABLE OFFER OF DEDICATION
- NO INGRESS OR EGRESS RIGHTS
- BOUNDARY
- LOT LINE
- R/W
- ADJACENT PROPERTY
- EASEMENT
- EXISTING R/W / I.O.D.
- DIMENSION LEADERS
- SHEET INDEX

REFERENCES

- (1) 430 B.M. 7 (SOUZA DAIRY LLM)
- (2) B.M. 7 (SOUZA DAIRY UNIT 2)
- (3) 405 B.M. 6
- (4) DN 202210050955

SUBDIVISION NO. 13-030.03 SOUZA DAIRY UNIT 3

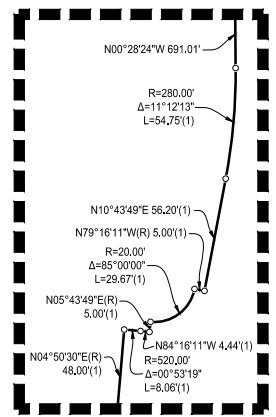
A MERGE AND RESUBDIVIDE OF LOT 17 OF THE SOUZA DAIRY LARGE LOT MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430 OF MAPS AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND RESULTANT LOT 16 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202210050955, OFFICIAL RECORDS OF SACRAMENTO COUNTY, LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN

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OCTOBER 2022

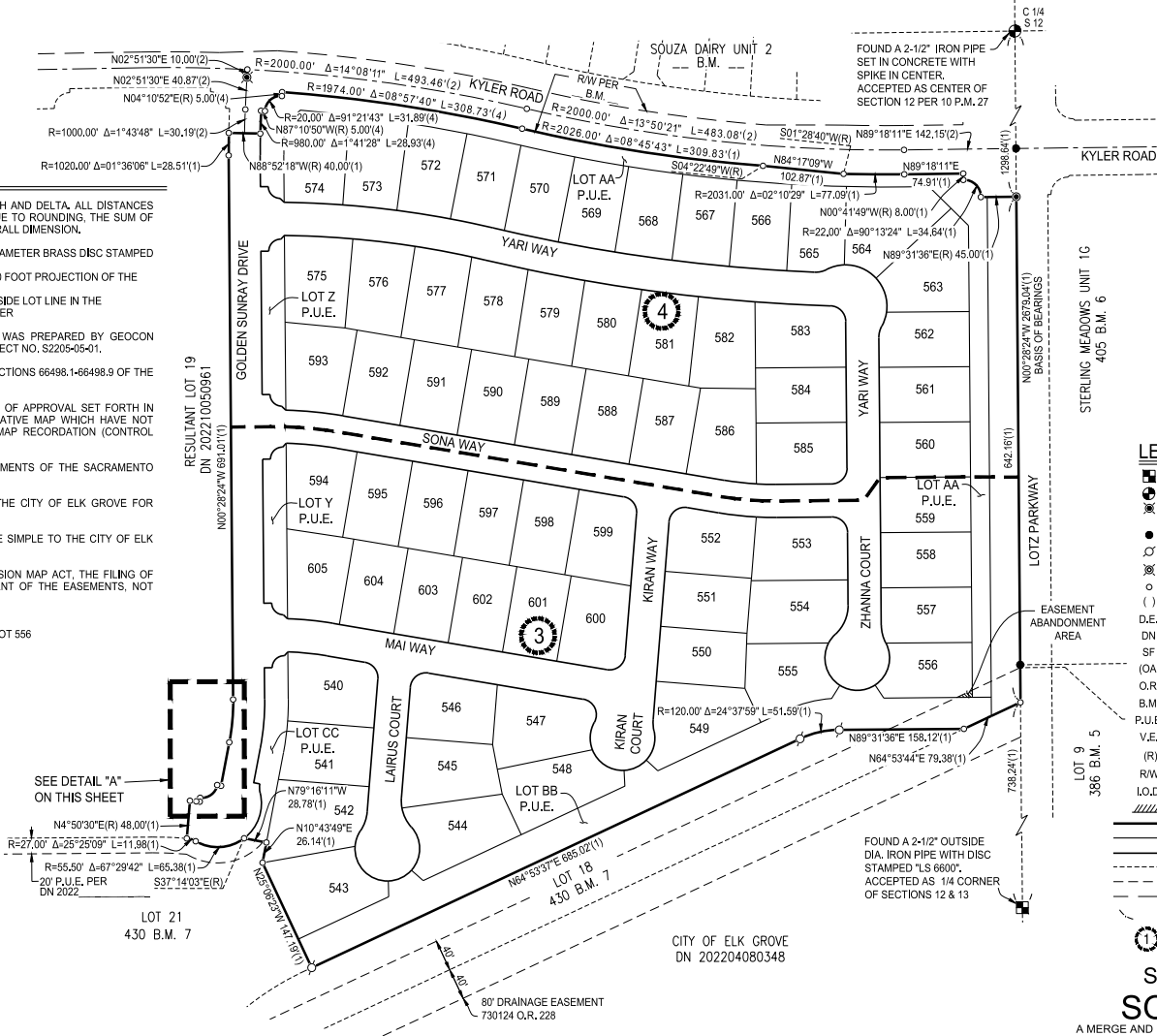


NOTES

1. ALL CURVE DIMENSIONS ARE RADIUS, ARC LENGTH AND DELTA. ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF. DUE TO ROUNDING, THE SUM OF INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
2. ALL FRONT LOT CORNERS WILL BE SET WITH A 1" DIAMETER BRASS DISC STAMPED "LS 9265".
 - 2.1. ADJACENT TO ATTACHED SIDEWALK - ON A 1.00 FOOT PROJECTION OF THE SIDE LOT LINE IN THE SIDEWALK
 - 2.2. ADJACENT TO DETACHED SIDEWALK - ON THE SIDE LOT LINE IN THE SIDEWALK, OFFSET 9.00 FEET FROM THE CORNER
3. A GEOTECHNICAL ENGINEERING STUDY REPORT WAS PREPARED BY GEOCON CONSULTANTS, INC. DATED, AUGUST 10, 2021, PROJECT NO. S2205-05-01.
4. THIS MAP IS ENTITLED TO VESTING RIGHTS PER SECTIONS 66498.1-66498.9 OF THE CALIFORNIA GOVERNMENT CODE.
5. THIS PROPERTY IS SUBJECT TO ANY CONDITIONS OF APPROVAL SET FORTH IN CONNECTION WITH THE ADOPTED VESTING TENTATIVE MAP WHICH HAVE NOT BEEN PERFORMED AT THE TIME OF THE FINAL MAP RECORDATION (CONTROL NUMBER: 03-430).
6. THIS PROPERTY IS REGULATED BY THE REQUIREMENTS OF THE SACRAMENTO COUNTY TREE PRESERVATION ORDINANCE.
7. LOT AA SHALL BE GRANTED IN FEE SIMPLE TO THE CITY OF ELK GROVE FOR LANDSCAPE PURPOSES.
8. LOTS Y, Z, BB, AND CC SHALL BE GRANTED IN FEE SIMPLE TO THE CITY OF ELK GROVE AS GREENWAY LOTS.
9. PURSUANT TO SECTION 66434(G) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS FINAL MAP SHALL CONSTITUTE ABANDONMENT OF THE EASEMENTS, NOT SHOWN HEREON, LISTED BELOW:
 - A. I.O.D., PER (1)
 - B. R/W EASEMENT PER (1)
 - C. PORTION OF D.E. PER 731024 O.R., 228 WITHIN LOT 556



DETAIL "A"
1"=40'

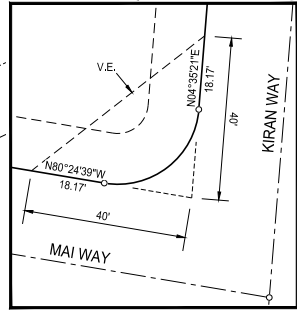
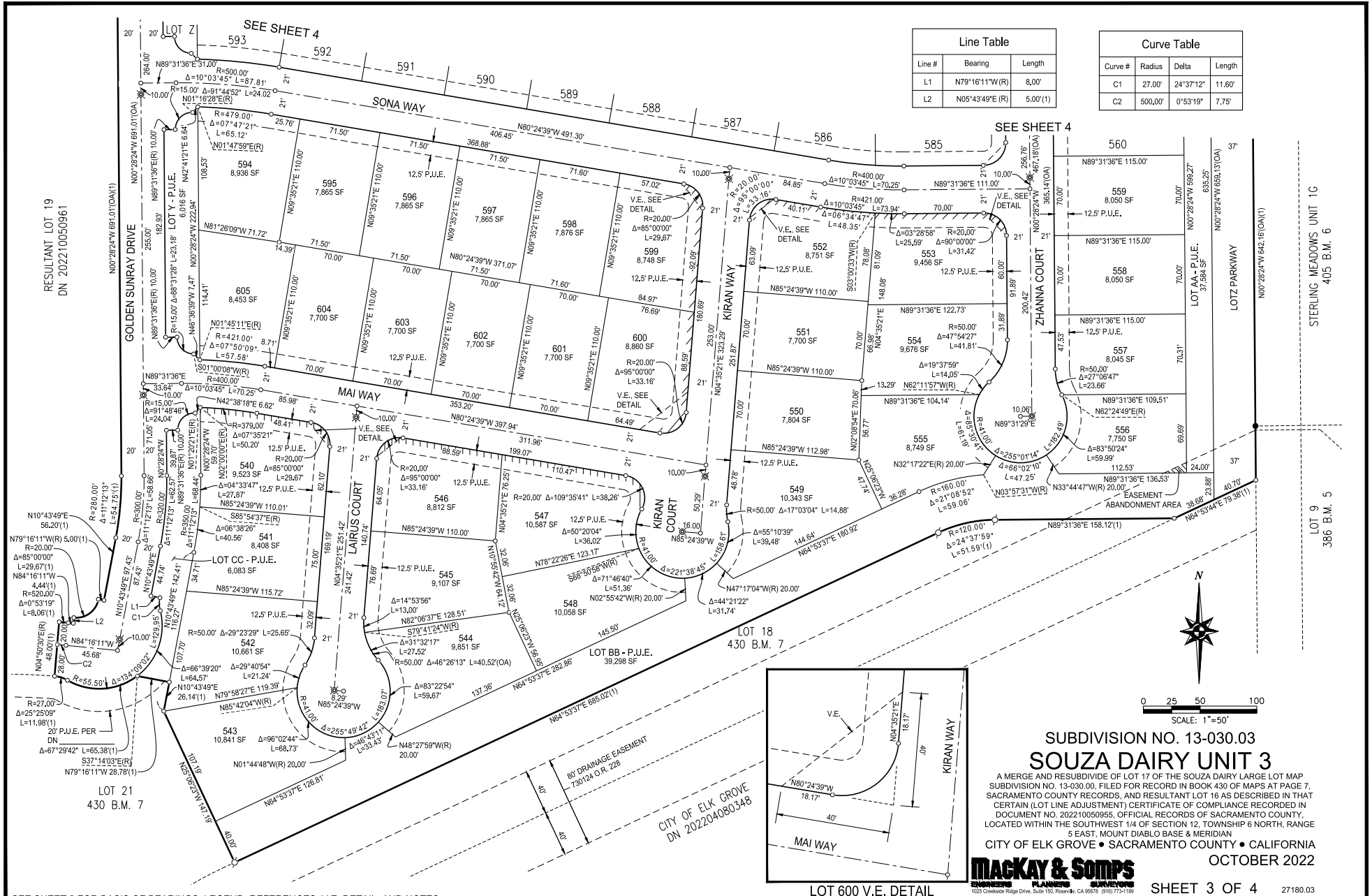


BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN AND SO DESIGNATED ON THAT CERTAIN FINAL MAP TITLED "SOUZA DAIRY LARGE LOT FINAL MAP" FILED FOR RECORD ON SEPTEMBER 7, 2021 IN BOOK 430 OF MAPS, AT PAGE 7 SACRAMENTO COUNTY RECORDS HAVING A OF BEARING N00°28'24\"/>

Line Table		
Line #	Bearing	Length
L1	N79°16'11"W(R)	8.00'
L2	N05°43'49"E(R)	5.00'(1)

Curve Table			
Curve #	Radius	Delta	Length
C1	27.00'	24°37'12"	11.60'
C2	500.00'	0°53'19"	7.75'



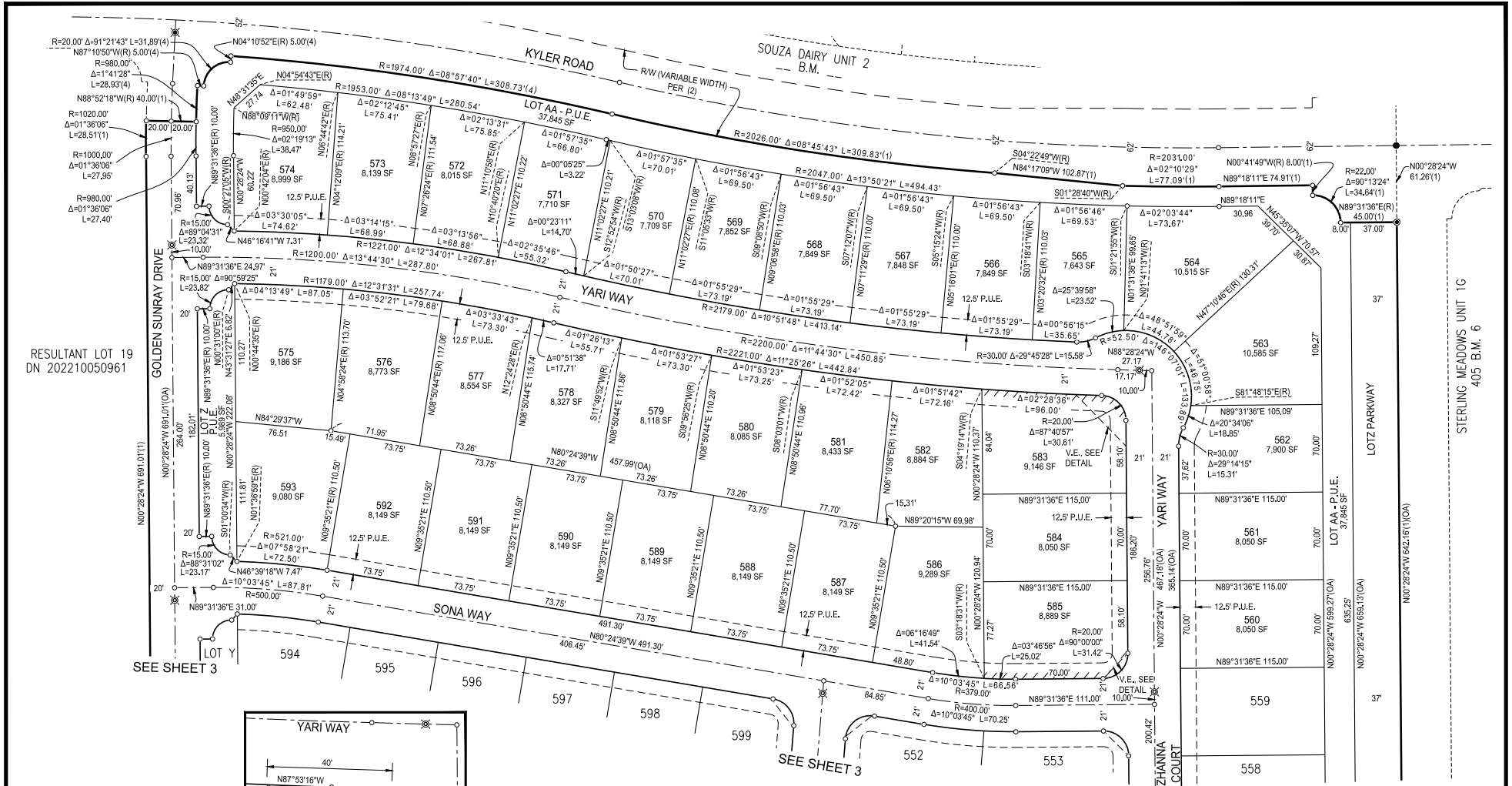
MACKAY & SOMPS
 ENGINEERS PLANNERS SURVEYORS
 1099 Cordoba Ridge Drive, Suite 101, Rowland, CA 90769 (916) 773-1100

SUBDIVISION NO. 13-030.03
SOUZA DAIRY UNIT 3
 A MERGE AND RESUBDIVIDE OF LOT 17 OF THE SOUZA DAIRY LARGE LOT MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430 OF MAPS AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND RESULTANT LOT 16 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202210050365, OFFICIAL RECORDS OF SACRAMENTO COUNTY, LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN
 CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA
 OCTOBER 2022

SCALE: 1" = 50'

LOT 600 V.E. DETAIL
 SCALE: 1" = 20'

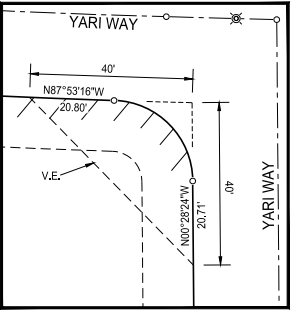
SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, REFERENCES, V.E. DETAIL, AND NOTES.



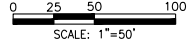
RESULTANT LOT 19
DN 202210050961

SEE SHEET 3

SEE SHEET 3



LOT 583 V.E. DETAIL
SCALE: 1"=20'



SUBDIVISION NO. 13-030.03
SOUZA DAIRY UNIT 3

A MERGE AND RESUBDIVIDE OF LOT 17 OF THE SOUZA DAIRY LARGE LOT MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430 OF MAPS AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND RESULTANT LOT 16 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202210050965, OFFICIAL RECORDS OF SACRAMENTO COUNTY, LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN

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OCTOBER 2022



SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, REFERENCES, V.E. DETAIL, AND NOTES.

CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2022-287

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on November 9, 2022 by the following vote:

AYES: **COUNCILMEMBERS:** *Singh-Allen, Suen, Hume, Spease, Nguyen*

NOES: **COUNCILMEMBERS:** *None*

ABSTAIN: **COUNCILMEMBERS:** *None*

ABSENT: **COUNCILMEMBERS:** *None*



Jason Lindgren, City Clerk
City of Elk Grove, California