

RESOLUTION NO. 2022-288

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING THE FINAL MAP FOR SOUZA DAIRY, UNIT 2 (SUBDIVISION
NO. 13-030-02) AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE
SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)**

WHEREAS, the City of Elk Grove City Council approved the Large Lot Tentative Subdivision Map, the Small Lot Tentative Subdivision Map (TSM) for the Souza Dairy Subdivision Project on August 12, 2015, and subsequently made a finding of Substantial Conformance to the TSM on August 4, 2021; and

WHEREAS, staff has reviewed the Final Map for Souza Dairy, Unit 2 (Subdivision No. 13-030-02) and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

WHEREAS, a Subdivision Improvement Agreement for the Final Map has been approved by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

WHEREAS, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision maps, and a Notice of Exemption will be filed with the Sacramento County Recorder after the filing of this map; and

WHEREAS, the Final Map will not be filed with the Sacramento County until a new tax certificate is issued.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Elk Grove hereby:

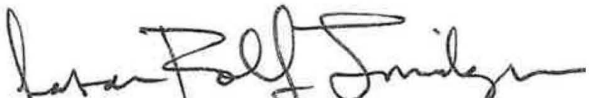
- 1) Finds the location and configuration of the lots to be created by the Final Map for Souza Dairy, Unit 2 (Subdivision No. 13-030-02) substantially comply with the previously-approved Tentative Subdivision Map; and
- 2) Finds the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps; and
- 3) Pursuant to Government Code Section 66458, approves the Final Map for Souza Dairy, Unit 2 (Subdivision No. 13-030-02), a copy of which is hereto attached as Exhibit A and made part of this Resolution and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing; and
- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement by and between the City of Elk Grove and Taylor Morrison of California, LLC, in substantially the form presented, .

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 9th day of November 2022



BOBBIE SINGH-ALLEN, MAYOR of the
CITY OF ELK GROVE

ATTEST:


JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,
CITY ATTORNEY

EXHIBIT A

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP OF SUBDIVISION NO. 13-030.02, SOUZA DAIRY UNIT 2 AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE FOLLOWING:

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES, PURSUANT TO THE PROVISION OF SECTION 7050 OF THE GOVERNMENT CODE WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE SIMPLE LOTS P AND W TO THE CITY OF ELK GROVE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES:

TO THE CITY OF ELK GROVE FOR PUBLIC USE, LOTZ PARKWAY AND KYLER ROAD WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES. SUBJECT TO IMPROVEMENTS.

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, STORM DRAIN AND SANITARY SEWER PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS LOTS A, G THROUGH M, AND O THROUGH X, INCLUSIVE, AND THOSE TWELVE AND ONE-HALF FEET WIDE (12.5'), TWENTY FEET WIDE (20') AND TWENTY-TWO FEET WIDE (22') STRIPS OF LAND LYING ADJACENT TO THE PUBLIC WAYS AND LOT A AS SHOWN HEREON AND DESIGNATED AS "PUBLIC UTILITY EASEMENT" (P.U.E.).

TO THE CITY OF ELK GROVE AN EASEMENT FOR VISIBILITY TO BE KEPT FREE FROM SIGNS, HEDGES, STRUCTURES, NATURAL GROWTH, FENCES OR OTHER OBSTRUCTIONS TO THE VIEW HIGHER THAN TWO FEET SIX INCHES (2'-6") ABOVE THE NEAREST PAVEMENT SURFACE WITHIN THE AREA OVER AND ACROSS THAT LAND DESIGNATED HEREON AS "VISIBILITY EASEMENT" (V.E.).

AN EASEMENT FOR EMERGENCY VEHICLE ACCESS ON, OVER, AND ACROSS LOT A AS SHOWN HEREON AND DESIGNATED AS "EMERGENCY VEHICLE ACCESS" (E.V.A.).

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS: THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHT LINE." (N.I.E.)

TAYLOR MORRISON OF CALIFORNIA, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: _____

NAME: _____

TITLE: _____

BY: _____

NAME: _____

TITLE: _____

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF _____

ON _____ BEFORE ME, _____, A NOTARY PUBLIC

PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

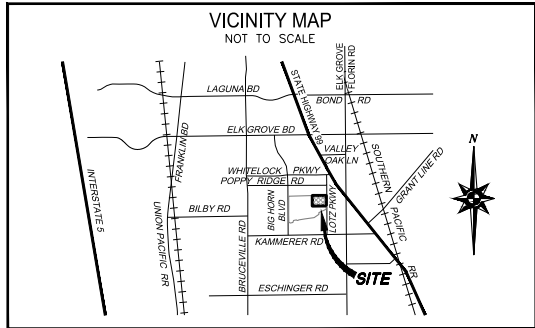
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY _____

MY COMMISSION EXPIRES: _____ MY COMMISSION NUMBER: _____



NOTARY'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA

COUNTY OF _____

ON _____ BEFORE ME, _____, A NOTARY PUBLIC

PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY _____

MY COMMISSION EXPIRES: _____ MY COMMISSION NUMBER: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SOUZA DAIRY LIMITED PARTNERSHIP. IN JULY 2018, I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 30, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

THE SUBDIVISION WITHIN THE HEAVY BORDER CONTAINS 71,723± ACRES, CONSISTING OF 291 RESIDENTIAL LOTS TOTALING 40,948± ACRES, 17 LANDSCAPE LOTS TOTALING 4,843± ACRES, STREET RIGHT-OF-WAY TOTALING 4,691± ACRES, 2 PRIVATE RECREATION AREA LOTS TOTALING 6,658± ACRES, AND 1 PRIVATE ROAD LOT TOTALING 14,583± ACRES.

MACKAY & SOMPS CIVIL ENGINEERS, INC.



PAUL FERGUSON, JR., P.L.S. 9265
EXPIRATION DATE: MARCH 31, 2024

DATE: _____

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 13-030.02, SOUZA DAIRY UNIT 2, AND FIND IT TO BE TECHNICALLY CORRECT.



JOCELYN L. LIMAS
L.S. NO. 9596
REGISTRATION EXPIRES: 03-31-2023

DATE: _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 13-030.02, SOUZA DAIRY UNIT 2 AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON AUGUST 12, 2015, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



JEFFREY R. WERNER
CITY ENGINEER, CITY OF ELK GROVE
R.C.E. NO. 79066
EXPIRATION DATE: 3-31-24

DATE: _____

CITY CLERK'S STATEMENT

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF SUBDIVISION NO. 13-030.02, SOUZA DAIRY UNIT 2, ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENT, LOTZ PARKWAY AND KYLER ROAD FOR PUBLIC STREET PURPOSES, ACCEPTED THE PUBLIC UTILITY EASEMENTS, PEDESTRIAN EASEMENTS, EMERGENCY VEHICLE ACCESS EASEMENTS AND VISIBILITY EASEMENTS, ACCEPTED THE DEDICATION OF THE INGRESS AND EGRESS RIGHTS AND CONSENTED TO THE IRREVOCABLE OFFER OF DEDICATION IN FEE SIMPLE, ALL AS OFFERED HEREON AND HAS APPROVED THE ABANDONMENT OF THE EASEMENTS LISTED HEREON.



JASON LINDGREN, CITY CLERK
CITY OF ELK GROVE, CALIFORNIA

DATE: _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____ AT THE REQUEST OF MACKAY & SOMPS CIVIL ENGINEERS, INC. TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE, STATE OF CALIFORNIA

RECORDER OF SACRAMENTO COUNTY _____ DOCUMENT NO.: _____
STATE OF CALIFORNIA

BY: _____ DEPUTY _____ FEE: \$ _____

SUBDIVISION NO. 13-030.02 SOUZA DAIRY UNIT 2

A MERGE AND RESUBDIVIDE OF LOTS 8, 10, 11, 13, 14 AND 15 OF THE SOUZA DAIRY LARGE LOT FINAL MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430 OF MAPS AT PAGE 7, SACRAMENTO COUNTY RECORDS, RESULTANT LOT 9 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202207191103, AND RESULTANT LOT 12 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202210050955, OFFICIAL RECORDS OF SACRAMENTO COUNTY, LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN

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OCTOBER 2022



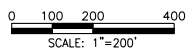
SHEET 1 OF 8 27180.02

NOTES

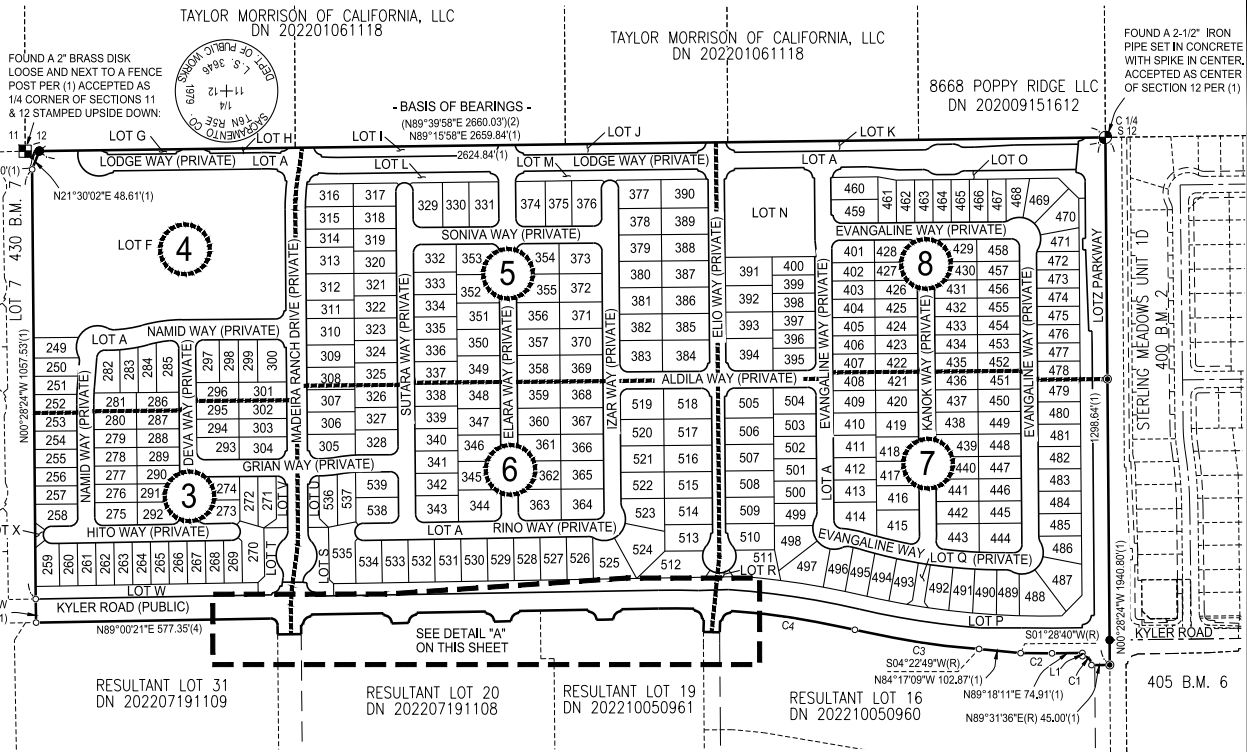
- ALL CURVE DIMENSIONS ARE RADIUS, ARC LENGTH AND DELTA. ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF. DUE TO ROUNDING, THE SUM OF INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
- ALL FRONT LOT CORNERS WILL BE SET WITH A 1" DIAMETER BRASS DISC STAMPED "LS 9265".
 - ADJACENT TO ATTACHED SIDEWALK - ON A 1.00 FOOT PROJECTION OF THE SIDE LOT LINE IN THE SIDEWALK OR GUTTER PAN
 - ADJACENT TO DETACHED SIDEWALK - ON THE SIDE LOT LINE IN THE SIDEWALK, OFFSET 9.00 FEET FROM THE CORNER NO SIDEWALK - ON A 5.50 FOOT PROJECTION OF THE SIDE LOT LINE IN THE GUTTER PAN
- A GEOTECHNICAL ENGINEERING STUDY REPORT WAS PREPARED BY GEOCON CONSULTANTS, INC. DATED: AUGUST 10, 2021, PROJECT NO. S2205-05-01.
- THIS MAP IS ENTITLED TO DEVELOPMENT RIGHTS PER SECTIONS 66498.1-66498.9 OF THE CALIFORNIA GOVERNMENT CODE.
- THIS PROPERTY IS SUBJECT TO ANY CONDITIONS OF APPROVAL SET FORTH IN CONNECTION WITH THE ADOPTED TENTATIVE MAP WHICH HAVE NOT BEEN PERFORMED AT THE TIME OF THE FINAL MAP RECORDATION.
- THIS PROPERTY IS REGULATED BY THE REQUIREMENTS OF THE SACRAMENTO COUNTY TREE PRESERVATION ORDINANCE.
- LOTS F & N SHALL BE GRANTED IN FEE SIMPLE TO THE HOMEOWNERS ASSOCIATION FOR PRIVATE RECREATION AREA PURPOSES.
- LOTS P AND W SHALL BE GRANTED IN FEE SIMPLE TO THE CITY OF ELK GROVE FOR LANDSCAPE PURPOSES.
- LOTS G THROUGH M, O, Q THROUGH V, AND X SHALL BE GRANTED IN FEE SIMPLE TO THE HOMEOWNERS ASSOCIATION AS PRIVATE LANDSCAPE LOTS.
- LOT A SHALL BE GRANTED TO THE HOMEOWNERS ASSOCIATION FOR PRIVATE ROAD AND MAINTENANCE PURPOSES.
- A PRIVATE PEDESTRIAN ACCESS EASEMENT FOR THE BENEFIT AND GENERAL USE OF THE MEMBERS OF THE HOMEOWNERS ASSOCIATION ON, OVER, AND ACROSS LOTS S & T, PORTIONS OF LOTS K & O AND THOSE STRIPS OF LAND ELEVEN FEET WIDE (11) AND THIRTEEN FEET WIDE (13) SHOWN HEREON AND DESIGNATED "PRIVATE PEDESTRIAN ACCESS" (P.P.A.).
- PURSUANT TO SECTION 66434(G) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS FINAL MAP SHALL CONSTITUTE ABANDONMENT OF THE EASEMENTS, NOT SHOWN HEREON, LISTED BELOW:
 - I.O.D. PER (1)
- THAT PORTION OF THE SACRAMENTO AREA SEWER DISTRICT EASEMENT RECORDED AS DOCUMENT NUMBER 202208050358, WHICH IS FULLY CONTAINED WITHIN LOT A IS NOT SHOWN HEREON.

LEGEND

- FOUND ONE-QUARTER SECTION CORNER AS NOTED
- FOUND CENTER ONE-QUARTER CORNER AS NOTED
- 1-1/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 9265" TO BE SET PER (1)
- 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 9265" TO BE SET PER (1)
- FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 7944" PER (3)
- SET STANDARD CITY OF ELK GROVE MONUMENT WELL STAMPED "LS 9265"
- RECORD DATA PER REFERENCE
- AC. ACRES
- B.M. BOOK OF MAPS
- E.V.A. EMERGENCY VEHICLE ACCESS EASEMENT
- I.O.D. IRREVOCABLE OFFER OF DEDICATION
- (OA) OVERALL
- O.R. OFFICIAL RECORDS OF SACRAMENTO COUNTY
- P.E. PEDESTRIAN EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- R/W RIGHT-OF-WAY
- S.A.S.D. SACRAMENTO AREA SEWER DISTRICT
- SF SQUARE FEET
- V.E. VISIBILITY EASEMENT
- NO INGRESS OR EGRESS RIGHTS
- BOUNDARY
- LOT LINE
- RIGHT-OF-WAY
- ADJACENT PROPERTY
- EASEMENT
- I.O.D. I.O.D.
- DIMENSION LEADERS



SHEET INDEX



| Line # | Bearing | Length |
|--------|-----------------|--------|
| L1 (1) | N00°41'49"W (R) | 8.00' |

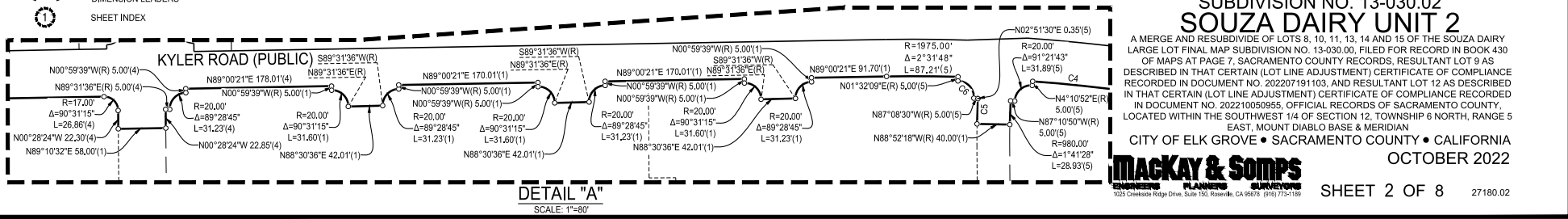
| Curve # | Radius | Delta | Length |
|---------|----------|-----------|---------|
| C1 (1) | 22.00' | 90°13'24" | 34.64' |
| C2 (1) | 2031.00' | 02°10'29" | 77.09' |
| C3 (1) | 2026.00' | 08°45'43" | 309.83' |
| C4 (5) | 1974.00' | 08°57'40" | 308.73' |
| C5 (5) | 1020.00' | 01°43'48" | 30.80' |
| C6 (5) | 20.00' | 91°20'31" | 31.88' |

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN AND SO DESIGNATED ON THAT CERTAIN FINAL MAP TITLED "SOUZA DAIRY LARGE LOT FINAL MAP" FILED FOR RECORD ON SEPTEMBER 2021 IN BOOK 430 OF MAPS, AT PAGE 7 SACRAMENTO COUNTY RECORDS AND HAVING A BEARING OF N89°15'58"E.

REFERENCES

- 430 B.M. 7 (SOUZA DAIRY LLM)
- 10 P.M. 7
- 405 B.M. 6
- DN 202207191103
- DN 202210050955



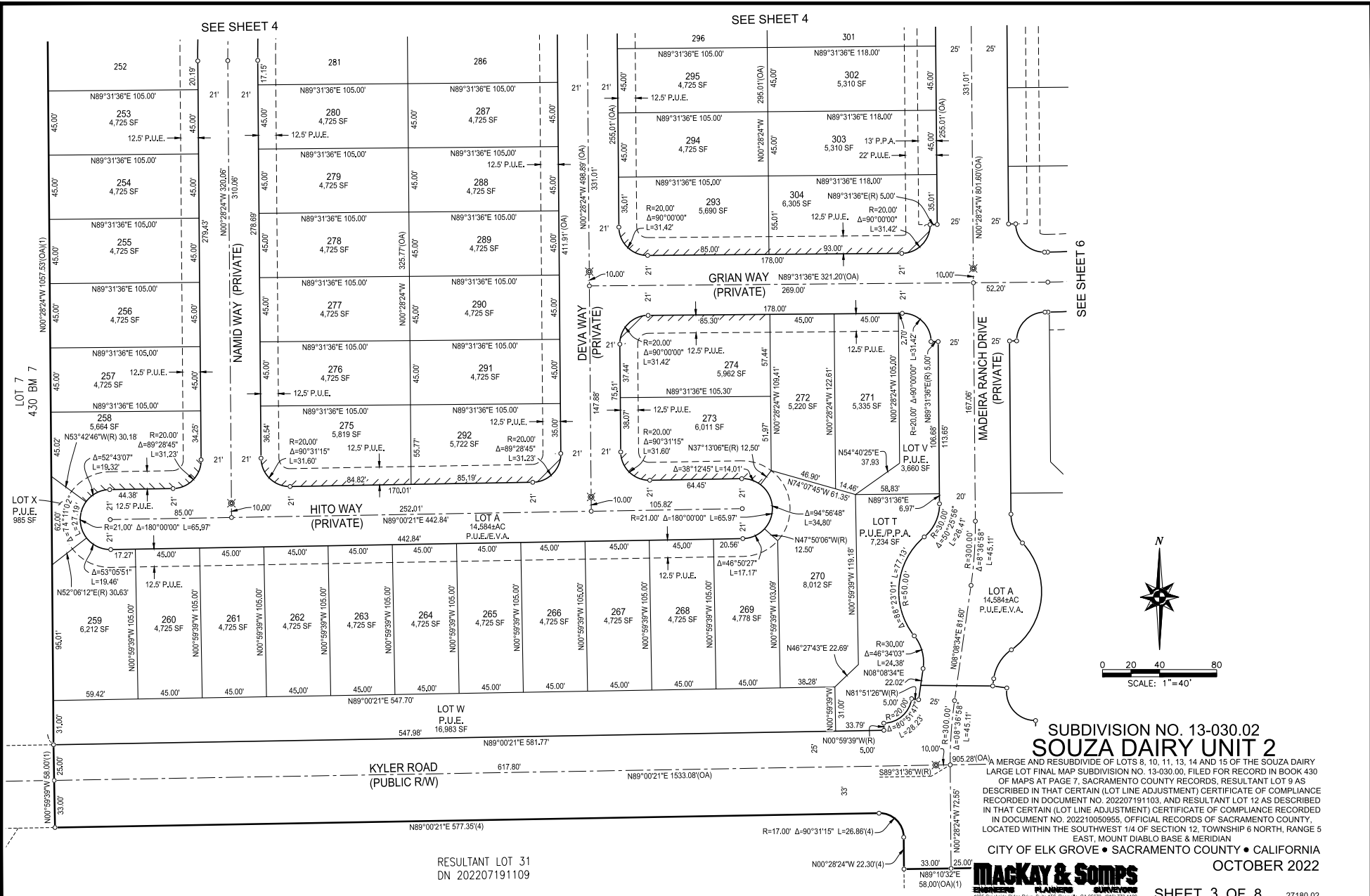
DETAIL "A"
SCALE: 1"=80'

**SUBDIVISION NO. 13-030.02
SOUZA DAIRY UNIT 2**

A MERGE AND RESUBDIVIDE OF LOTS 8, 10, 11, 13, 14 AND 15 OF THE SOUZA DAIRY LARGE LOT FINAL MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430 OF MAPS AT PAGE 7, SACRAMENTO COUNTY RECORDS, RESULTANT LOT 9 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202207191103, AND RESULTANT LOT 12 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202210050955, OFFICIAL RECORDS OF SACRAMENTO COUNTY, LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN

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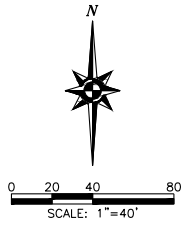




SEE SHEET 4

SEE SHEET 4

SEE SHEET 6



SUBDIVISION NO. 13-030.02 SOUZA DAIRY UNIT 2

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MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Cordoba Ridge Drive, Suite 101, Rowland, CA 92670 (916) 773-1100

SHEET 3 OF 8 27180.02

SEE SHEET 2 FOR BASIS OF BEARINGS, NOTES, LEGEND & REFERENCES.

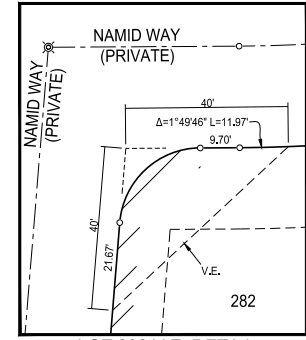
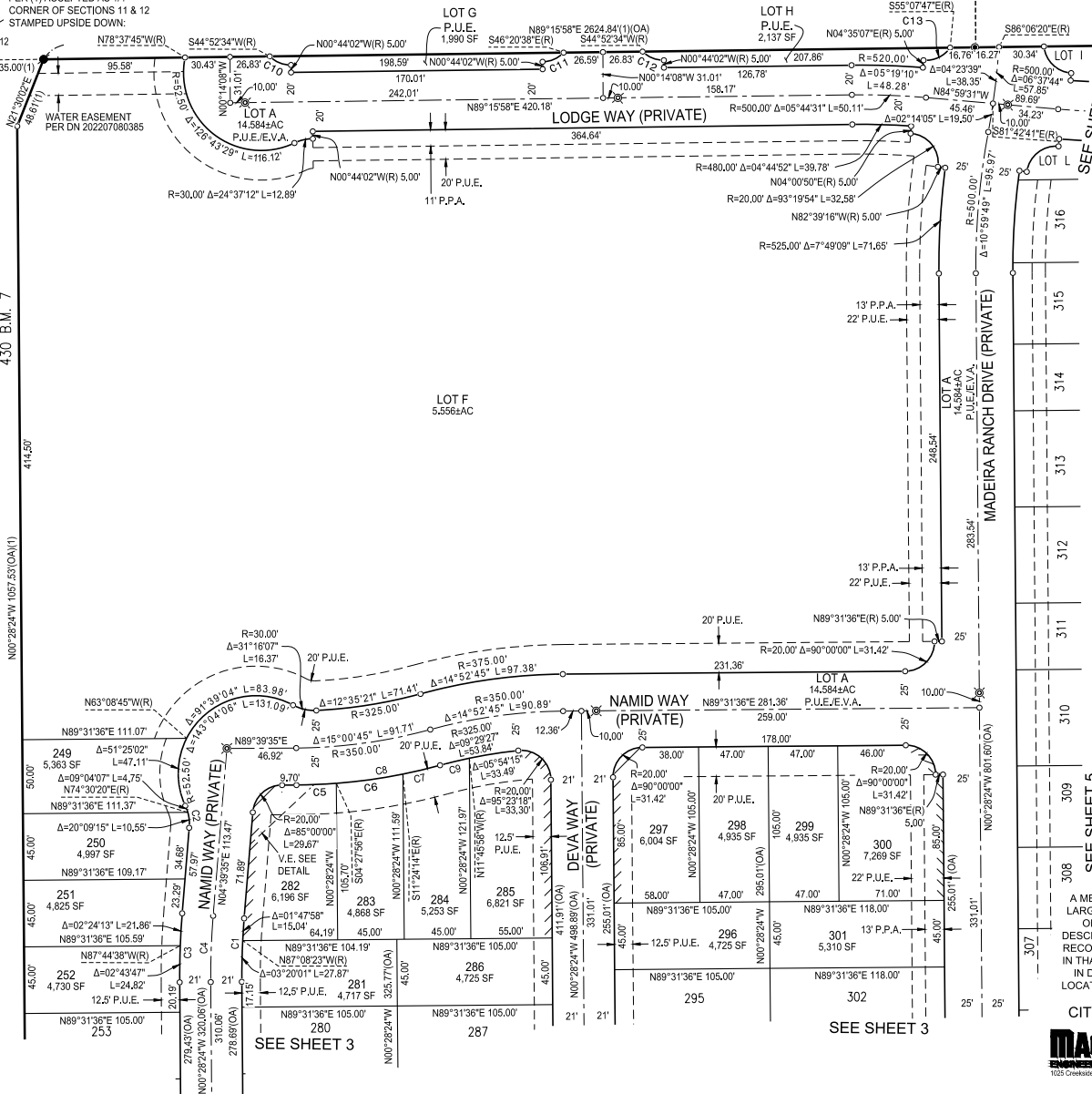
RESULTANT LOT 31
DN 202207191109

TAYLOR MORRISON OF CALIFORNIA, LLC
DN 202201061118



FOUND A 2" BRASS DISK LOOSE
AND NEXT TO A FENCE POST
PER (1) ACCEPTED AS 1/4
CORNER OF SECTIONS 11 & 12
STAMPED UPSIDE DOWN:

LOT 7
SOUZA DAIRY
LARGE LOT MAP
430 B.M. 7



LOT 282 V.E. DETAIL
SCALE: 1"=20'

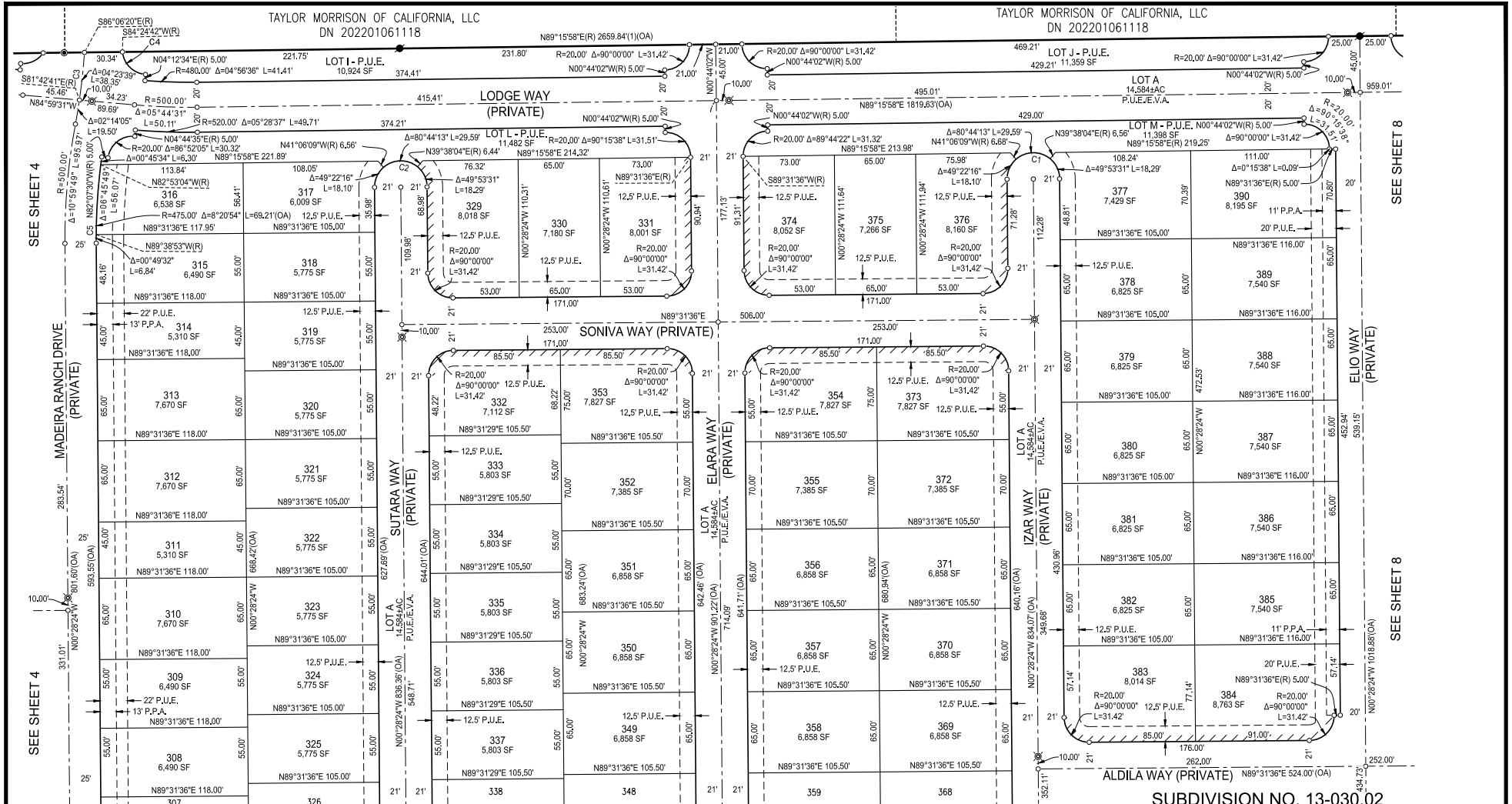
| Curve Table | | | |
|-------------|---------|-----------|--------|
| Curve # | Radius | Delta | Length |
| C1 | 479.00' | 5°08'00" | 42.91' |
| C2 | 30.00' | 29°13'22" | 15.30' |
| C3 | 521.00' | 5°08'00" | 46.68' |
| C4 | 500.00' | 5°08'00" | 44.80' |
| C5 | 375.00' | 4°07'31" | 27.00' |
| C6 | 375.00' | 6°56'18" | 45.41' |
| C7 | 375.00' | 3°56'56" | 25.84' |
| C8 | 375.00' | 15°00'45" | 98.26' |
| C9 | 325.00' | 3°35'12" | 20.34' |
| C10 | 20.00' | 45°36'36" | 15.92' |
| C11 | 20.00' | 45°36'36" | 15.92' |
| C12 | 20.00' | 45°36'36" | 15.92' |
| C13 | 20.00' | 59°42'54" | 20.84' |

SUBDIVISION NO. 13-030.02
SOUZA DAIRY UNIT 2

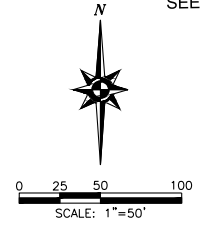
A MERGE AND RESUBDIVIDE OF LOTS 8, 10, 11, 13, 14 AND 15 OF THE SOUZA DAIRY
LARGE LOT FINAL MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430
OF MAPS AT PAGE 7, SACRAMENTO COUNTY RECORDS, RESULTANT LOT 9 AS
DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE
RECORDED IN DOCUMENT NO. 20220191103, AND RESULTANT LOT 12 AS DESCRIBED
IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED
IN DOCUMENT NO. 202210059955, OFFICIAL RECORDS OF SACRAMENTO COUNTY,
LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5
EAST, MOUNT DIABLO BASE & MERIDIAN

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OCTOBER 2022





| Curve Table | | | |
|-------------|---------|------------|--------|
| Curve # | Radius | Delta | Length |
| C1 | 21.00' | 180°00'00" | 65.97' |
| C2 | 21.00' | 180°00'00" | 65.97' |
| C3 | 500.00' | 6°37'45" | 57.85' |
| C4 | 20.00' | 80°12'08" | 28.00' |
| C5 | 475.00' | 8°20'54" | 69.21' |



SUBDIVISION NO. 13-030.02
SOUZA DAIRY UNIT 2

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 OCTOBER 2022



SEE SHEET 2 FOR BASIS OF BEARINGS, NOTES, LEGEND & REFERENCES.

SEE SHEET 4

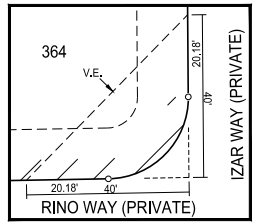
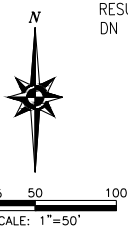
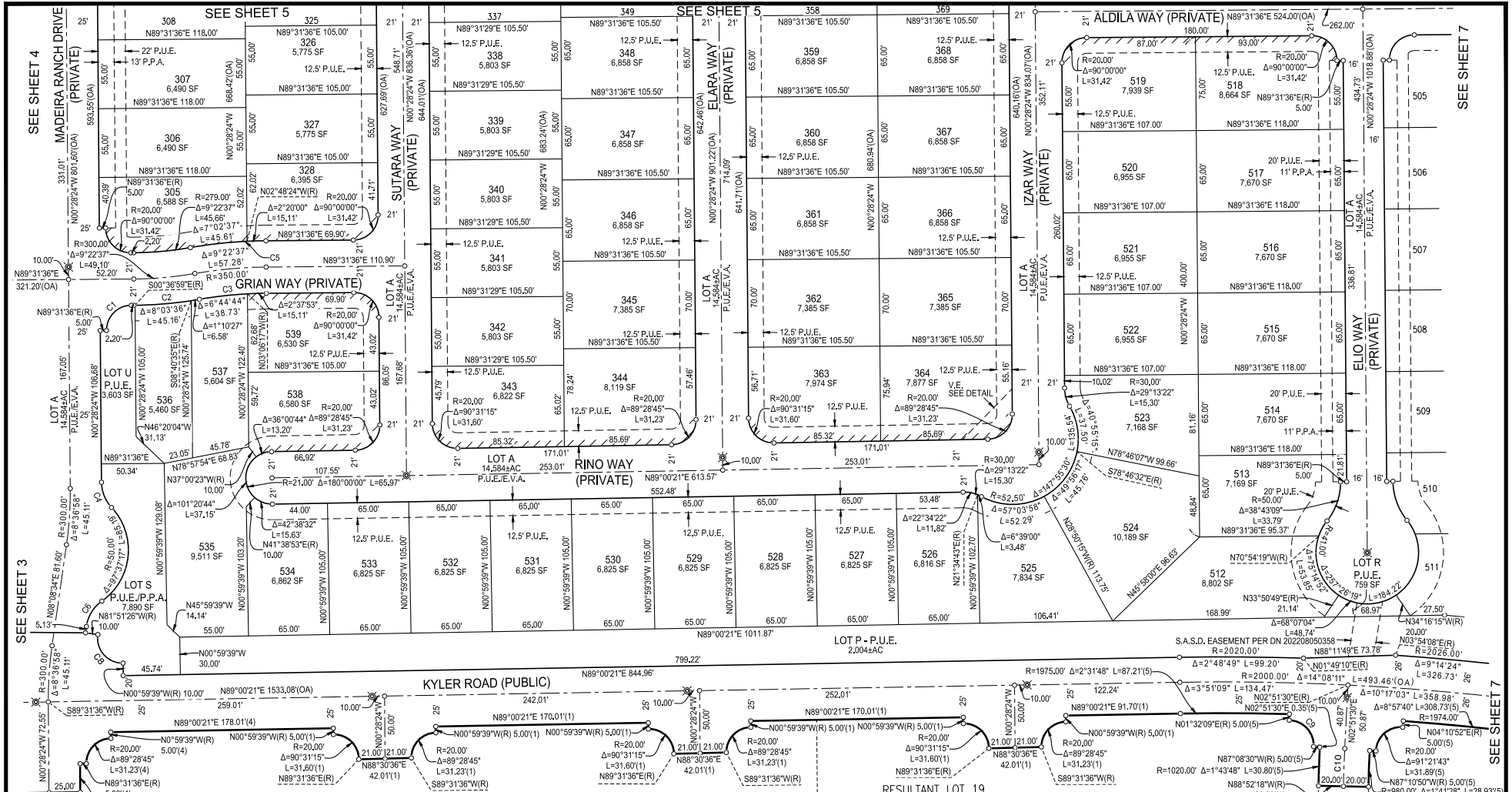
SEE SHEET 4

SEE SHEET 6

SEE SHEET 6

SEE SHEET 8

SEE SHEET 8



| Curve Table | | | |
|-------------|---------|-----------|--------|
| Curve # | Radius | Delta | Length |
| C1 | 20.00' | 90°00'00" | 31.42' |
| C2 | 321.00' | 9°22'37" | 52.53' |
| C3 | 329.00' | 9°22'37" | 53.84' |
| C4 | 30.00' | 42°26'16" | 22.22' |
| C5 | 371.00' | 9°22'37" | 60.72' |

| Curve Table | | | |
|-------------|----------|-----------|--------|
| Curve # | Radius | Delta | Length |
| C6 | 30.00' | 46°34'03" | 24.38' |
| C8 | 20.00' | 99°08'13" | 34.61' |
| C9 (5) | 20.00' | 91°19'20" | 31.88' |
| C10 | 1000.00' | 1°43'48" | 30.19' |

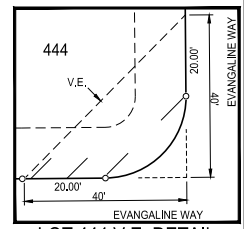
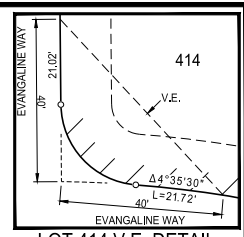
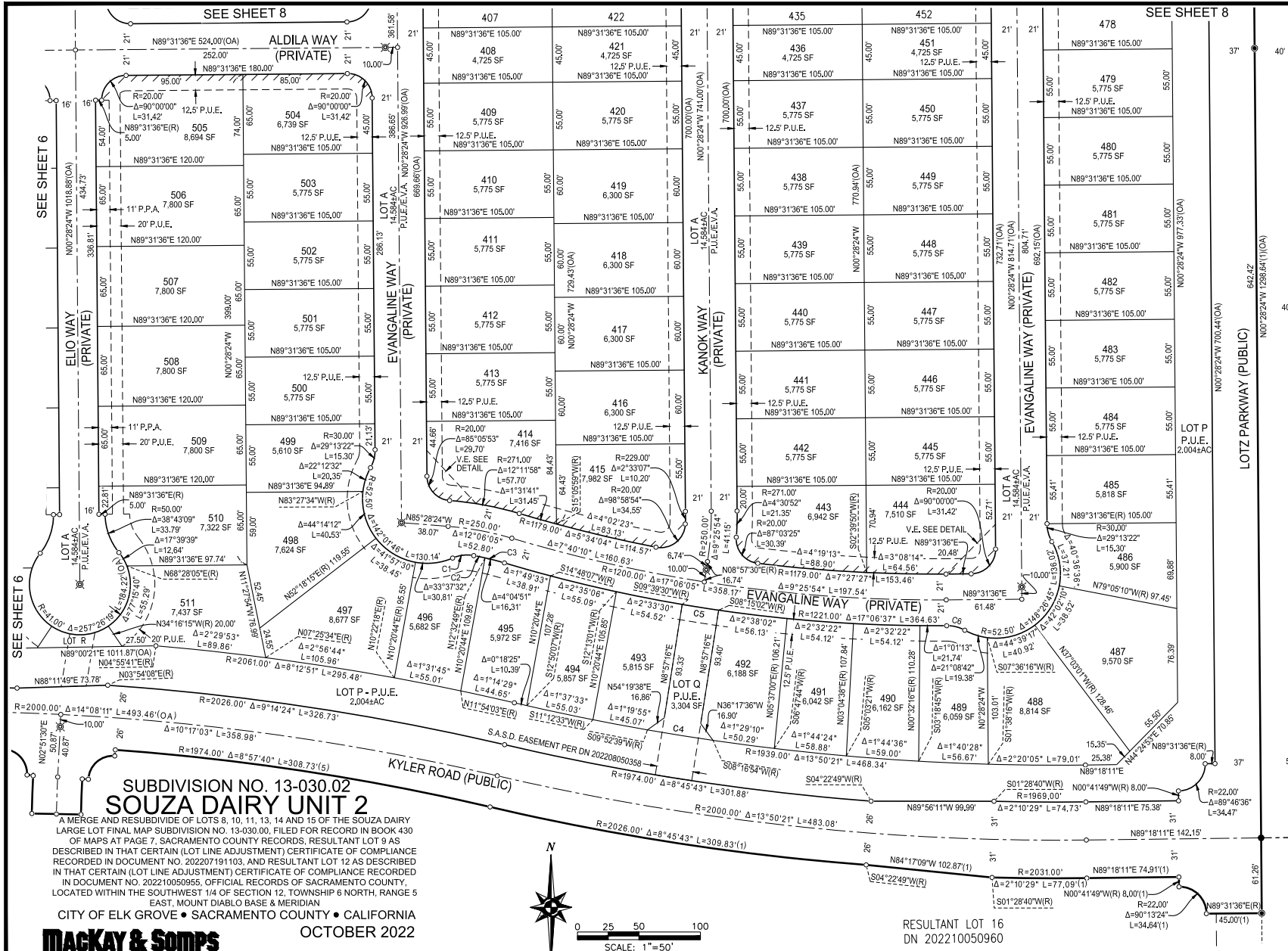
SUBDIVISION NO. 13-030.02 SOUZA DAIRY UNIT 2

A MERGE AND RESUBDIVIDE OF LOTS 8, 10, 11, 13, 14 AND 15 OF THE SOUZA DAIRY LARGE LOT FINAL MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430 OF MAPS AT PAGE 7, SACRAMENTO COUNTY RECORDS, RESULTANT LOT 9 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202207191103, AND RESULTANT LOT 12 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202210050955, OFFICIAL RECORDS OF SACRAMENTO COUNTY, LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN

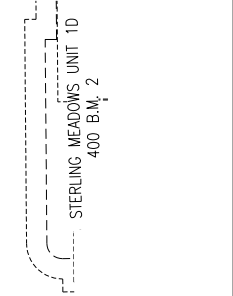
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OCTOBER 2022



SEE SHEET 2 FOR BASIS OF BEARINGS, NOTES, LEGEND & REFERENCES.



| Curve Table | | | |
|-------------|----------|-----------|--------|
| Curve # | Radius | Delta | Length |
| C1 | 30.00' | 33°28'35" | 17.53' |
| C2 | 229.00' | 2°21'02" | 9.39' |
| C3 | 229.00' | 6°25'53" | 25.71' |
| C4 | 1939.00' | 1°35'44" | 54.00' |
| C5 | 1221.00' | 1°24'28" | 30.00' |
| C6 | 30.00' | 29°13'55" | 15.31' |



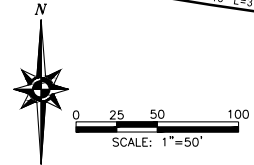
SUBDIVISION NO. 13-030.02
SOUZA DAIRY UNIT 2

A MERGE AND RESUBDIVIDE OF LOTS 8, 10, 11, 13, 14 AND 15 OF THE SOUZA DAIRY LARGE LOT FINAL MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430 OF MAPS AT FIVE, SACRAMENTO COUNTY RECORDS, RESULTANT LOT 9 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202207191103, AND RESULTANT LOT 12 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202210050955, OFFICIAL RECORDS OF SACRAMENTO COUNTY, LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN

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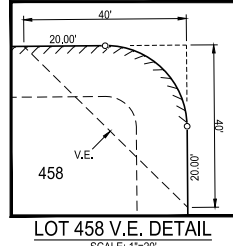
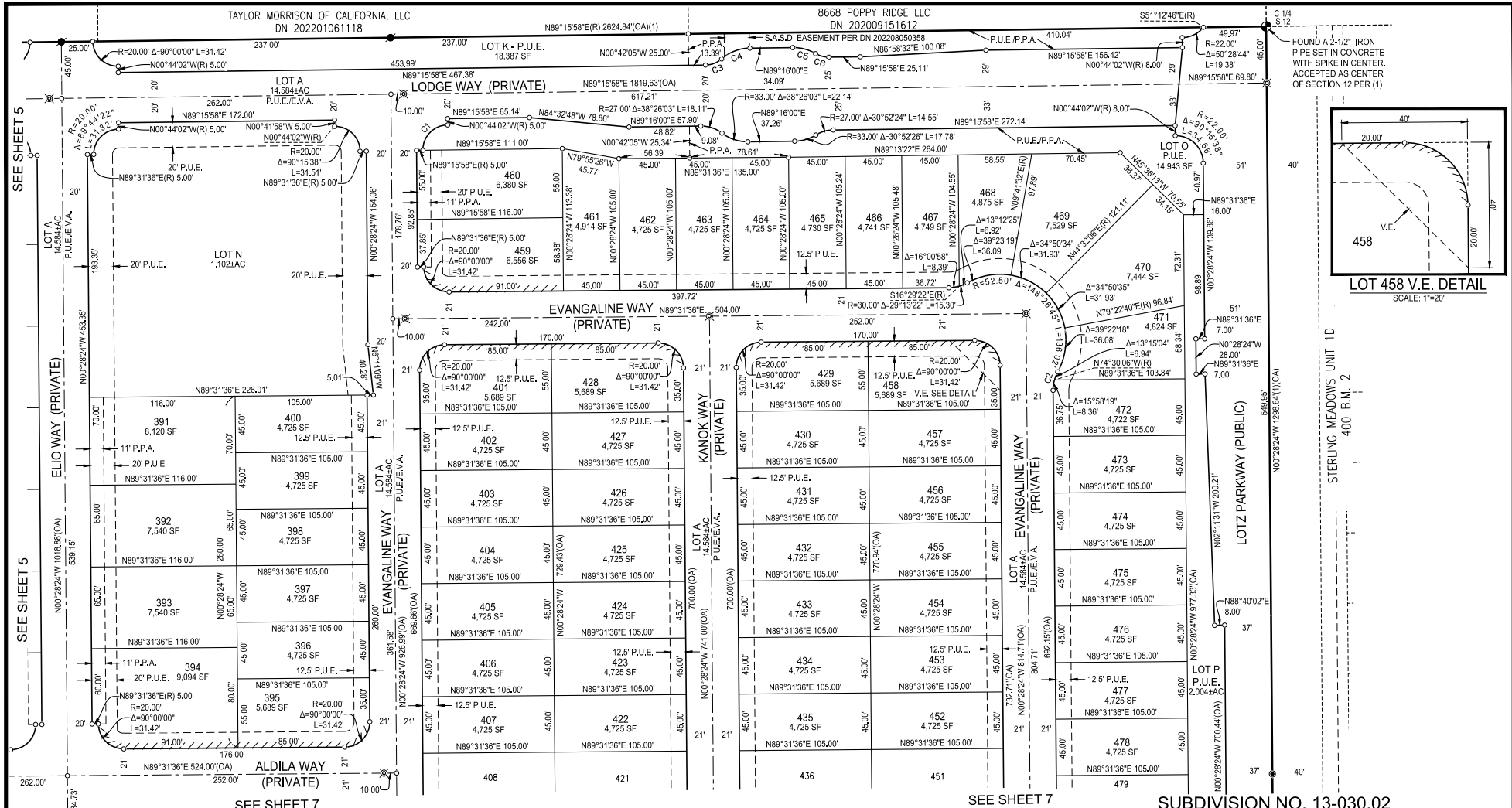
SHEET 7 OF 8 27180.02



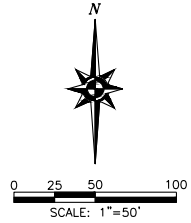
RESULTANT LOT 16
 DN 202210050960

SEE SHEET 2 FOR BASIS OF BEARINGS, NOTES, LEGEND & REFERENCES.

SHEET 7 OF 8



| Curve Table | | | |
|-------------|--------|-----------|--------|
| Curve # | Radius | Delta | Length |
| C1 | 20.00' | 90°00'00" | 31.42' |
| C2 | 30.00' | 29°13'22" | 15.30' |
| C3 | 20.00' | 40°12'43" | 14.04' |
| C4 | 35.00' | 40°12'45" | 24.56' |
| C5 | 35.00' | 31°17'10" | 19.11' |
| C6 | 20.00' | 31°17'13" | 10.92' |



SUBDIVISION NO. 13-030.02
SOUZA DAIRY UNIT 2

A MERGE AND RESUBDIVIDE OF LOTS 8, 10, 11, 13, 14 AND 15 OF THE SOUZA DAIRY LARGE LOT FINAL MAP SUBDIVISION NO. 13-030.00, FILED FOR RECORD IN BOOK 430 OF MAPS AT PAGE 7, SACRAMENTO COUNTY RECORDS, RESULTANT LOT 9 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 20220191103, AND RESULTANT LOT 12 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED IN DOCUMENT NO. 202210050955, OFFICIAL RECORDS OF SACRAMENTO COUNTY, LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE & MERIDIAN
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 OCTOBER 2022

MACKAY & SOMPS
 ENGINEERS PLANNERS SURVEYORS
 1025 Cordoba Ridge Drive, Suite 101, Elk Grove, CA 95760 (916) 773-1100

SEE SHEET 2 FOR BASIS OF BEARINGS, NOTES, LEGEND & REFERENCES.

CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2022-288

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on November 9, 2022 by the following vote:

AYES: **COUNCILMEMBERS:** *Singh-Allen, Suen, Hume, Spease, Nguyen*

NOES: **COUNCILMEMBERS:** *None*

ABSTAIN: **COUNCILMEMBERS:** *None*

ABSENT: **COUNCILMEMBERS:** *None*



Jason Lindgren, City Clerk
City of Elk Grove, California