| Statement of C<br>Recipient Con                       |  |                |                                |                     |                                      | Date Stamp                   |              | ORNIA 410             |  |
|---|--|----------------|--------------------------------|---------------------|--------------------------------------|------------------------------|--------------|-----------------------|--|
| Statement Type  | ☐ Initial ☐ Amendment  |                |                                |                     | Termination – See Part 5             |                              |              | For Official Use Only |  |
| 19  | O Not yet qualified  |                |                                |                     |                                      |                              |              |                       |  |
|   | or O Date qualification threshold met Date qualification threshold met |                |                                | Date of termination |                                      | Const.                       |              |                       |  |
|   |  |                | 20 8                           |                     | 12 21 2020                           |                              |              | C 21 2020 PKO 1:0     |  |
|   | /_   | _/             | //                             | ·   -               | 12 / 21 / 2020                       |                              |              |                       |  |
| 1. Committe   | e Information  | I.D. Numb      | oer 1432345                    |                     | 2. Treasurer and                     | Other Principal Office       | rs           |                       |  |
| NAME OF COMMITTEE                                     |  |                |                                |                     | NAME OF TREASURER                    |                              |              |                       |  |
| Alejandro Gutierrez-Duncan for Elk Grove City Council |  |                |                                |                     | Alejandro Gutierrez                  | -Duncan                      |              |                       |  |
|   |  |                | 9                              |                     | STREET ADDRESS (NO P.O. BOX)         |                              |              |                       |  |
| 1   |  |                |                                |                     |                                      |                              |              |                       |  |
| STREET ADDRESS (NO P.                                 | O. BOX)  |                |                                |                     | CITY                                 | STATE                        | ZIP CODE     | AREA CODE/PHONE       |  |
|   |  |                |                                |                     | Elk Grove                            | CA                           | 95624        | (916) 838-6901        |  |
| CITY  |  |                | P CODE AREA CODE/PHON          |                     | NAME OF ASSISTANT TREASURES          | R, IF ANY                    |              |                       |  |
| Elk Grove   |  | CA 9           | 95624 (916) 838-6              | 901                 |                                      |                              |              |                       |  |
| FULL MAILING ADDRESS                                  | (IF DIFFERENT)   |                |                                |                     | STREET ADDRESS (NO P.O. BOX)         |                              |              |                       |  |
| E-MAIL ADDRESS (REQU                                  | IRED) / FAX (OPTIONAL)   |                |                                |                     | CITY                                 | STATE                        | ZIP CODE     | AREA CODE/PHONE       |  |
| agd4egd3@gma  | ail.com  |                |                                |                     |                                      |                              |              |                       |  |
| COUNTY OF DOMICILE                                    | JUR  | SDICTION WHERE | COMMITTEE IS ACTIVE            |                     | NAME OF PRINCIPAL OFFICER(S)         |                              |              |                       |  |
| Sacramento  | Sa   | cramento       |                                |                     |                                      |                              |              |                       |  |
|   |  |                |                                |                     | STREET ADDRESS (NO P.O. BOX)         |                              |              |                       |  |
|   |  |                |                                |                     |                                      |                              |              |                       |  |
| Attach addition                                       | al information on a  | ppropriately   | labeled continuation sheets    |                     | CITY                                 | STATE                        | ZIP CODE     | AREA CODE/PHONE       |  |
|   |  |                |                                |                     |                                      |                              |              |                       |  |
| 3. Verification                                       | on   |                |                                |                     |                                      |                              |              |                       |  |
| I have used all i                                     | reasonable diligend  | e in preparir  | ng this statement and to the   | best of             | my knowledge the informa             | tion contained herein is tru | ie and compl | ete. I certify under  |  |
| penalty of perj                                       | ury under the laws   | of the State   | of California that the foregoi | ng is tru           | ie and correct.                      | =                            |              |                       |  |
| Executed on   | 2/21/2020  | Ву             |                                |                     |                                      |                              |              |                       |  |
|   | DATE   |                |                                | SIGNATU             | RE OF TREASURER OR ASSISTANT TREASU  | IRER                         |              |                       |  |
| Executed on   | DATE   | Ву             |                                |                     | IG OFFICEHOLDER, CANDIDATE, OR STATE |                              |              |                       |  |
| Francis - d   |  |                | SIGNATURE OF (                 | ONTROLLIN           | IG OFFICEHOLDEN, CANDIDATE, OR STATE | WICASUKE PRUPUNENT           |              |                       |  |
| Executed on   | DATE   | Ву             | SIGNATURE OF                   | ONTROLLIN           | IG OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT            |              |                       |  |
| Executed on   |  | Ву             |                                |                     |                                      |                              |              |                       |  |
|   | DATE   | 111-           | SIGNATURE OF                   | CONTROLLI           | NG OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT            |              |                       |  |

FPPC Form 410 (August/2018)
FPPC Advice: <u>advice@fppc.ca.gov (</u>866/275-3772)
<u>www.fppc.ca.gov</u>

| Statement of Organization Recipient Committee   | CALIFORNIA 410                    |  |           |      |             |                                       |                     |           |  |  |  |  |  |  |
|---|-----------------------------------|--|-----------|------|-------------|---------------------------------------|---------------------|-----------|--|--|--|--|--|--|
| INSTRUCTIONS ON REVERSE   |                                   | Page 2   |           |      |             |                                       |                     |           |  |  |  |  |  |  |
| COMMITTEE NAME Alejandro Gutierrez-Duncan for Elk Grove City Council  | I.D. NUMBER<br>1432345            |  |           |      |             |                                       |                     |           |  |  |  |  |  |  |
| All committees must list the financial institution where the campaign bank account is located.  |                                   |  |           |      |             |                                       |                     |           |  |  |  |  |  |  |
| NAME OF FINANCIAL INSTITUTION   | AREA CO                           | AREA CODE/PHONE BANK ACCOUNT   |           |      | NT NUMBER   |                                       |                     |           |  |  |  |  |  |  |
| WellFargo   | 91652                             | 254051   |           |      |             |                                       |                     |           |  |  |  |  |  |  |
| ADDRESS   | CITY                              |  | STATE     | Zi   | P CODE      |                                       |                     |           |  |  |  |  |  |  |
|   | Elk C                             | Grove  | CA        | 9    | 95624       |                                       |                     |           |  |  |  |  |  |  |
| 4. Type of Committee Complete the applicable sections.  |                                   |  | listati s |      |             |                                       |                     | 3         |  |  |  |  |  |  |
| Controlled Committee  |                                   |  |           |      |             |                                       |                     |           |  |  |  |  |  |  |
| <ul> <li>List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled,</li> <li>also list the elective office sought or held, and district number, if any, and the year of the election.</li> </ul> |                                   |  |           |      |             |                                       |                     |           |  |  |  |  |  |  |
| • List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable  |                                   |  |           |      |             |                                       |                     |           |  |  |  |  |  |  |
| If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.  |                                   |  |           |      |             |                                       |                     |           |  |  |  |  |  |  |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT  | (                                 | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) |           |      |             | PARTY<br>CHECK ONE                    |                     |           |  |  |  |  |  |  |
| Alejandro Gutierrez-Duncan  | Elk Grove City Council District 3 |  |           | 2020 | Nonpartisan | Partisan (list political party below) |                     |           |  |  |  |  |  |  |
|   |                                   |  |           |      | Nonpartisan | Partisan                              | (list political par | ty below) |  |  |  |  |  |  |
| Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:  |                                   |  |           |      |             |                                       |                     |           |  |  |  |  |  |  |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)  IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.  CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION  (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)     |                                   |  |           |      |             |                                       |                     | ONE       |  |  |  |  |  |  |
|   |                                   |  |           |      |             |                                       | SUPPORT             | OPPOSE    |  |  |  |  |  |  |
|   |                                   |  |           |      |             |                                       |                     |           |  |  |  |  |  |  |
|   |                                   |  |           |      |             |                                       | SUPPORT             | OPPOSE    |  |  |  |  |  |  |

## **Statement of Organization CALIFORNIA Recipient Committee FORM** INSTRUCTIONS ON REVERSE Page 3 COMMITTEE NAME I.D. NUMBER Alejandro Gutierrez-Duncan Elk Grove City Council 1432345 4. Type of Committee (Continued) General Purpose Committee Not formed to support or oppose specific candidates or measures in a single election. Check only one box: ☐ COUNTY Committee ☐ CITY Committee ☐ STATE Committee PROVIDE BRIEF DESCRIPTION OF ACTIVITY Sponsored Committee List additional sponsors on an attachment. NAME OF SPONSOR INDUSTRY GROUP OR AFFILIATION OF SPONSOR STREET ADDRESS NO. AND STREET CITY STATE ZIP CODE AREA CODE/PHONE Small Contributor Committee

- 5. Termination Requirements

  By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

  This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.