Statement of Organization			}				Date Stam	-		CALIFORNIA 410		
Recipient Com	imittee		1				Pered, Sacramento	vile() host	FO	RM TIO		
Statement Type	☐ Initial  ○ Not yet qualified		☑ Amendment		Termination – See Part 5		MAR OG 2020		,	For Official Use Only		
	or				1			0.010.10	CITY	CLERK'S OFFICE		
Date qualification thresho		d met Date qualification threshold met		Date of termination		in the office of the Secretary of State of the State of t						
	2 12	<u> 20å ع</u>	<u> 2</u>	<u>, 27 , 2020</u>		/	D AND FILED	ECEINE	4			
1. Committee in	formation		imber (cable) 1425	186	2.	Treasurer an	d Other Principal			3 N		
NAME OF COMMITTEE		• •	i		NAM	E OF TREASURER		_		-		
Lynn Wheat for Elk Grove City Cou			ncil 2020		Da	vid Paul Llinds	ay					
					STRE	ET ADDRESS (NO PO BO)	4)					
					869	8 Elk Grove B	lvd Suite 1 #109					
STREET ADDRESS (NO PO	BON		f		CITY	-		STATE	ZIP CODE	AREA CODE/PHONE		
8698 Elk Grove Blv	vd Suite 1 # 10	09				Grove		Са	95624	(916) 204-0335		
CITY STATE			ZIP CODE	AREA CODE/PHONE		F OF ASSISTANT TREASU						
Elk Grove Ca			95624	916 430-4487		et "Lynn" Whe						
FULL MARLING ADDRESS III	L DILLEBENT)					ET ADDRESS (NO PO BO)	lvd Suite 1 #109					
E-MAIL ADDRESS (REQUIRED) / TAY (OPTIONAL)					CHTY	<del></del>	·	STATE	ZIP CODE	AREA CODE/PHONE		
wheat4citycouncil@gmail.com					Elk	Grove		Ca	95624	(916) 430-4487		
COUNTY OF DOMICILE JURISDICTION WE			FRE COMMITTEE IS A	CTIVE	HAM	OF PRINCIPAL OFFICER	<u></u>					
Sacramento City of Elk			Grove			į						
	*				5165	T ADDRESS (NO PO. BO)	)		_			
Attach additional ı	nformation on c	uppropriate	ly labeled con	tinuation sheets.	CILA			STATE	21P CODE	AREA CODE/PHONE		
	<del></del>	0	ļ					<del></del>		v		
3 Verification.	bearing a second	nce in prep	gring this state	ement and to the be	t of my know	erige the inform	ation contained here	ein is true	and complet	e. I certify under		
				that (Ke foregoing			interior contained ner		one complex	21 · 42 · 4 · 4 · 4 · 4 · 4 · 4 · 4 · 4 ·		
マ/	4/204			(1410 -0) 10								
Executed on	/ DATE	By _		, , ,	SNATURE OF TREASU	REP,OR ASSISTANT TREAS	SURER	=	<del></del>			
Executed on 3/	4/2020	) <sub>Ru</sub> -		هر دار ا	بر	ļ						
	DATE		<del></del>	SIGNATURE OF CONT	ROLLING OFFICEHOLD	ER, CANDIDATE, OR STA	TE MEASURE PROPONENT					
Executed on		Ву _							· ···-			
	DATE			SIGNATURE OF CONT	ROLLING OFFICEHOLE	DER, CANDIDATE, OR STAT	TE MEASURE PROPONENT					
Executed on	DATE	Ву _										
	field		<b>{</b>	SIGNATURE OF CON'	I ROLLING OFFICEHOL	UER, CANDIDAIT, DR STA	TE MEASURE PROPONENT			C Form 410 (August/2018		
						t		FPPC Advi	:e: advice@fp	pc.ca.gov (866/275-3772) www.fppc.ca.gov		

Statement of Organization Recipient Committee										FORNIA ORM	410
INSTRUCTIONS ON REVERSE				•				P	oge ?		
COMMITTEE NAME  Lynn Wheat for Elk Grove City Council 20	20							Ē,	D NUMBE	1425186	j
All committees must list the financial institution	where the campaign b	ank accour	nt is located.	;					<del>-</del>		
Form Bank of Cent	val (A	AREA C	ODE/PHONE () 888	-1498	STATE	08036	7210	L			
POBOx 3000 Loti 1	A 95241		8719	ELK GR	••	BIVD"	<u>EKGK</u>	<u>eo</u>	VE	CA 9	5624
Type of Committee Complete the applicant Committee	cable sections.		in and a	2-21- No of with	-		دخسناا				
List the name of each controlling officeholde district number, if any, and the year of the el		measure	proponent. I	! f candidate or	officeholde	r controlled,	also list the	eled	tive of	fice sought or	held, and
List the political party with which each office	 holder or candidate i: 	s affiliated	l or check "no	npartisan" S	tating "No p	arty preferen	ice" is accep	tabi	le.		
If this committee acts jointly with another co	ntrolled committee, l	list the na	me and identi	fication numb	er of the ot	her controlle	d committee	<b>!</b> .			•
NAME OF CANDIDATE/OFFICEHOLDER/STATE MEAS	JRE PROPONENT	PROPONENT					PARTY HECK ONE				
Lynn Wheat		City of E	Elk Grove Co	uncil District	3	2020	Nonpartisar		Partisan	(fist political par	ty below)
				•			Nonpartisan	1	Partisan	(list political par	ty below)
Primarily Formed Committee Primarily for	ned to support or op	pose spec	ific candidate	s or measure:	in a single	election. List	below:		<u></u>	J	
LANDIDATE(S) NAME OR MFASURE(S) FULL TITLE (IN IF A RECAIL, STATE "RECAIL" IN FRONT OF THE		ER)	C	include bi Andidați (S) Offi		HELD OR MEASUR Y OR COUNTY, AS		ON		CHE	CK ONE
										SUPPORT	320410
				•	_					SUPPORT	OFFOSE