| Statement of Con       | <del>-</del>   |   | Date Stamp               | CALIFORNIA 410                |       |
|------------------------|--|---|--------------------------|-------------------------------|-------|
| Recipient Con          |  |   |                          | FORM TIU                      |       |
| Statement Type         | ☐ Initial ☐ Amendment ☐ Terr   | mination – See Part 5                     |                          | For Official Use Only         |       |
|                        | Not yet qualified  |   |                          |                               |       |
|                        | O Date qualification threshold met Date qualification threshold met        | Date of termination                       |                          | CITY CLERK'S OFF              | ICH   |
|                        |  |   |                          | JUL 14 2022 PMO3              | 1:5   |
| 1. Committee la        | L D AL L   | 2. Treasurer and Oth                      | er Principal Officers    |                               |       |
| NAME OF COMMITTEE      |  | NAME OF TREASURER                         |                          |                               |       |
| Robles for Elk (       | crove City Council 2022  | Denise Lewis STREET ADDRESS (NO P.O. BOX) |                          |                               |       |
|                        |  |   |                          |                               |       |
| STREET ADDRESS (NO P.O | D. BOX)  | CITY                                      | STATE                    | ZIP CODE AREA CODE/PHONE      |       |
|                        |  | Sacramento                                | CA                       | 95841 (916)348-91             | .00   |
| CITY                   | STATE ZIP CODE AREA CODE/PHONE   | NAME OF ASSISTANT TREASURER, IF AN        | Y                        |                               |       |
| Sacramento             | CA 95841 (916)348-9100   | Marissa Russell                           |                          |                               |       |
| FULL MAILING ADDRESS   | (IF DIFFERENT)   | STREET ADDRESS (NO P.O. BOX)              |                          |                               |       |
| E-MAIL ADDRESS (REQU   | RED) / FAX (OPTIONAL)  | CITY                                      | STATE                    | ZIP CODE AREA CODE/PHONE      | _     |
| campaigns@rcbs.        | us / (916)348-9111   | Sacramento                                | CA)                      | 95841 (916)348-91             | .00   |
| COUNTY OF DOMICILE     | JURISDICTION WHERE COMMITTEE IS ACTIVE                                     | NAME OF PRINCIPAL OFFICER(S)              |                          |                               |       |
| Sacramento Coun        | cy City of Elk Grove   |   | t.                       |                               |       |
|                        |  | STREET ADDRESS (NO P.O. BOX)              |                          |                               |       |
|                        |  | 3   |                          |                               |       |
| Attach additional      | information on appropriately labeled continuation sheets.                  | CITY                                      | STATE                    | ZIP CODE AREA CODE/PHONE      |       |
| 3. Verification        |  |   |                          | AZZES DE SU INGSANSAG         | - 6 g |
| I have used all        | reasonable diligence in preparing this statement and to the best of my     | knowledge the information                 | contained herein is true | and complete. I certify under | 1000  |
| penalty of perj        | ury under the laws of the State of California that the forestone is true a | and correct                               |                          |                               |       |
| Executed on            | 06 (30 (22 By_   |   |                          |                               |       |
|                        | DATE SIGNATURE Ø   | F REASURER OR ASSISTANT TREASURER         |                          |                               |       |
| Executed on            | 06 30 13 By  |   |                          |                               |       |
|                        | DATE SIGNATURE OF CONTROLLING  | A ICHIOLDEA, CANDIDATE, OR STATE MEASU    | JRE PROPONENT            |                               |       |
| Executed on            | DATE SIGNATURE OF CONTROLLING OF   | FICEHOLDER, CANDIDATE, OR STATE MEASU     | JRE PROPONENT            |                               |       |
| Executed on            | By   |   |                          |                               |       |
| encodied bill          |  | FFICEHOLDER, CANDIDATE, OR STATE MEAS     | URE PROPONENT            | FPPC Form 410 (August/)       | 2019  |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee INSTRUCTIONS ON REVERSE  |             |                               |  |                  |                  |             | ORNIA Z               | 110      |
|--|-------------|-------------------------------|--|------------------|------------------|-------------|-----------------------|----------|
|  |             |                               |  |                  |                  |             | Page 2 of 3           |          |
| COMMITTEE NAME   |             |                               |  |                  |                  | I.D. NUMBER |                       |          |
| Robles for Elk Grove City Council 2022   |             |                               |  |                  |                  | 1           | .449115               |          |
| All committees must list the financial institution where the campaign  | bank accour | nt is located.                |  |                  |                  |             |                       |          |
| NAME OF FINANCIAL INSTITUTION  | AREA C      | ODE/PHONE                     | BANK ACCOU                                     | INT NUMBER       |                  |             |                       |          |
| First Foundation Bank  | (916        | 724-2424                      |  |                  |                  |             |                       |          |
| ADDRESS  | CITY        |                               | STATE  | ZI               | P CODE           |             |                       |          |
|  | Rose        | ville                         | CA   |                  | 95661            |             |                       |          |
| 4. Type of Committee Complete the applicable sections.  Controlled Committee   |             |                               |  |                  |                  |             |                       |          |
| <ul> <li>List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election.</li> <li>List the political party with which each officeholder or candidate</li> </ul> |             |                               | *  |                  |                  |             | ce sought or h        | eld, and |
| If this committee acts jointly with another controlled committee,  |             |                               |  |                  | ·                |             |                       |          |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   |             | ELECTIVE OFFICE SOUGHT O      |  | YEAR OF ELECTION | PAR<br>CHECK     |             |                       |          |
| Sergio D Robles  |             | ouncil Member City or<br>ct 4 | f Elk Grove                                    | 2022             | Nonpartisan<br>X |             | (list political party | below)   |
|  |             |                               |  |                  | Nonpartisan      | Partisan    | (list political party | below)   |
| Primarily Formed Committee Primarily formed to support or o  | ppose spec  | cific candidates or meas      | ures in a single ele                           | ection. List     | below:           |             |                       |          |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LET<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.  | TTER)       |                               | OFFICE SOUGHT OR HE<br>DE DISTRICT NO., CITY O |                  |                  | 1           | CHEC                  | CONE     |
|  |             |                               |  |                  | 2 2 2 2          |             | SUPPORT               | OPPOSE   |
|  |             |                               |  |                  |                  |             | SUPPORT               | OPPOSE   |

## Statement of Organization **Recipient Committee**

CALIFORNIA **FORM** 

INSTRUCTIONS ON REVERSE Page 3 of 3 COMMITTEE NAME

I.D. NUMBER

Robles for Elk Grove City Council 2022

| 4. Type | OI C | 7111111 | ittee |
|---------|------|---------|-------|

General Purpose Committee

(Continued)

| Not formed to support or oppose specific candidates or measures in a single election. | Check only one how |
|---|--------------------|
| the second of oppose specific contractes of friedsores in a strike circulation.       | CHECK OITY OHE DOX |

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

| COUNTY C | ommitte |
|----------|---------|
|----------|---------|

☐ STATE Committee

|        |       |             | _  |          |
|--------|-------|-------------|----|----------|
| ROVIDE | BRIEF | DESCRIPTION | OF | ACTIVITY |

| sponsorea      | Committee |
|----------------|-----------|
|                |           |
| IAME OF SPONSO | 3         |

List additional sponsors on an attachment.

☐ CITY Committee

STREET ADDRESS NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE

## Small Contributor Committee

| <br>_/_ |           |  |
|---------|-----------|--|
|         | -         |  |
| Date o  | rualified |  |

## 5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met-

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.