

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

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| NAN | E OF FILER (LAST) | (FIRST) | | | (MIDDLE) | |
|-----------------------------|---|-------------|--------------|--|---|--|
| Fie | elds | Rollend | | L | | |
| 1. Office, Agency, or Court | | | | | | |
| | Agency Name (Do not use acronyms) | | | | | |
| | City of Elk Grove | | | | | |
| | Division, Board, Department, District, if applicable | | Your P | osition | | |
| | Animal Services | | Supe | ervisor | | |
| | If filing for multiple positions, list below or on an attachment. (Do not use acronyms) | | | | | |
| | Agency: | | Positio | on; | ======================================= | |
| 2. | 2. Jurisdiction of Office (Check at least one box) | | | | | |
| | State | | | e, Retired Judge, Pro Tem ewide Jurisdiction) | Judge, or Court Commissioner | |
| | Multi-County | | Coun | ity of | | |
| | | | ☐ Other | r | | |
| _ | | | | | | |
| 3. | Type of Statement (Check at least one box) | | | | | |
| | Annual: The period covered is January 1, 2019, through December 31, 2019. | ough | Lea | ving Office: Date Left | /ne circle.) | |
| | -or- | 11 . | 0. | , | ary 1, 2019, through the date of | |
| | The period covered is/ | , through | -or- | eaving office. | | |
| | Assuming Office: Date assumed | | | The period covered is the date of leaving office. | _/, through | |
| | Candidate: Date of Election and office sought, if different than Part 1: | | | | | |
| 4. | Schedule Summary (must complete) ► Total number of pages including this cover page: | | | | | |
| | Schedules attached | | | | | |
| | Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule | | | | ess Positions – schedule attached | |
| | Schedule A-2 - Investments – schedule attached | | _ | - Income - Gifts - schedul | | |
| | Schedule B - Real Property – schedule attached | | Schedule E | - Income – Gifts – Travel I | Payments – schedule attached | |
| | | | | | | |
| -0 | -or- ☑ None - No reportable interests on any schedule | | | | | |
| 5. | Verification | | | | | |
| | MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) | CITY | | STATE | ZIP CODE | |
| | 8400 Laguna Palms | Elk Grove | | CA | 95758 | |
| | DAYTIME TELEPHONE NUMBER | | EMAIL ADDRES | S | | |
| | (916) 478-2290 rfields@elkgrovepd.org | | | | | |
| | have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained erein and in any attached schedules is true and complete. I acknowledge this is a public document. | | | | | |
| | certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | | |
| | 5/20/20 | | | | | |
| | Date Signed (month, day, year) | Š | ignature \ | (File the originally signed paper s | statement with your filing official.) | |
| | (month, day, year) | | | (if the time unique of digited paper of | talement wan your ming omouny | |