

STATEMENT OF ECONOMIC INTERESTS CITE GLARKE GREENER COVER PAGE **COVER PAGE**

A PUBLIC DOCUMENT

| Please type or print in ink. | | |
|---|--|---|
| NAME OF FILER (LAST) | (FIRST) | (MIDDLE) |
| Ashenafi | Haimanot | S |
| 1. Office, Agency, or Cou | ırt | |
| Agency Name (Do not use acc | ronyms) | |
| Division, Board, Department, D | istrict, if applicable | Your Position |
| Development Services | | Housing Administrative Analyst |
| ► If filing for multiple positions | s, list below or on an attachment. (Do | not use acronyms) |
| Agency: | | Position: |
| 2. Jurisdiction of Office | (Check at least one box) | |
| State | · · | Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) |
| Multi-County | | County of |
| City of Elk Grove | | Other |
| 3. Type of Statement (Ch | neck at least one box) | |
| | red is January 1, 2022, through | Leaving Office: Date Left(Check one circle.) |
| -07- | red is, thro | ough |
| Assuming Office: Date a | assumed 01 / 17 / 2023 | The period covered is, through the date of leaving office. |
| Candidate: Date of Elect | ion and office s | sought, if different than Part 1: |
| 4. Schedule Summary (r | required) ► Total nui | mber of pages including this cover page: |
| Schedules attached | | |
| Schedule A-1 - Investr | ments – schedule attached | Schedule C - Income, Loans, & Business Positions – schedule attached |
| | ments - schedule attached | Schedule D - Income - Gifts - schedule attached |
| Schedule B - Real Pro | perty - schedule attached | Schedule E - Income - Gifts - Travel Payments - schedule attached |
| -or- None - No report | table interests on any schedule | |
| 5. Verification | , | |
| MAILING ADDRESS ST | | ITY STATE ZIP CODE |
| (Business or Agency Address Recomm 8401 Laguna Palms W | | lk Grove CA 95828 |
| DAYTIME TELEPHONE NUMBER | ay Li | EMAIL ADDRESS |
| (916) 691-2489 | | hashenafi@elkgrovecity.org |
| | ence in preparing this statement. I have nedules is true and complete. I acknow | e reviewed this statement and to the best of my knowledge the information contained wledge this is a public document. |
| I certify under penalty of per | jury under the laws of the State of C | California that the foregoing is true and correct. |
| <u> </u> | | Han |
| Date Signed 01/17/2023 | onlh, day, year) | Signature (File) the originally signed paper statement with your filing official.) |
| | | Exercising For Fall 1995 |