

## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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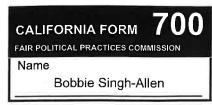
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| Please type or print  | in ink.  |                               |  |                                       |
|---|--|-------------------------------|--|---------------------------------------|
| NAME OF FILER (LAST   | (FIRST)  |                               | (MIDDLE)   |                                       |
| Singh-Allen   | Bobbie   | <u> </u>                      |  | MAR 23 2023 PM01:48                   |
| 1. Office, Agend  | cy, or Court   |                               |  |                                       |
| Agency Name (E  | Do not use acronyms)   |                               |  |                                       |
| City of Elk G   |  |                               |  |                                       |
|   | Department, District, if applicable  | Yo                            | ur Position  |                                       |
|   |  | N                             | Mayor  |                                       |
| ► If filing for mul   | Itiple positions, list below or on an attachmer  |                               |  |                                       |
|   |  | ii. (Do not aco dononymi      | 9  |                                       |
| Agency: SEE   | ATTACHED LIST  | Po                            | osition:   |                                       |
| D. Jamie Matien   | of Office (a) I did to the   |                               |  |                                       |
|   | of Office (Check at least one box)   | $\overline{}$                 |  |                                       |
| State   |  |                               | ludge, Retired Judge, Pro Tem<br>Statewide Jurisdiction) | n Judge, or Court Commissioner        |
| ☐ Multi-County  |  |                               | County of  |                                       |
| □ City of Elk   | Grove  |                               | Other  |                                       |
| 3. Type of Stat   | tement (Check at least one box)  |                               |  |                                       |
| ★ Annual: The last of | e period covered is January 1, 2022, through   | 1 🗆                           | Leaving Office: Date Left (Check                         | one circle.)                          |
|   | e period covered is/   |                               | The period covered is Jan<br>leaving office. or-         | uary 1, 2022, through the date of     |
| Assuming C  | Office: Date assumed//   |                               |  | , through                             |
| Candidate:  | Date of Election and   | d office sought, if different | t than Part 1;   |                                       |
| 4. Schedule Su  | ummary (required) ► To   | tal number of page            | s including this cover                                   | nago' -                               |
| Schedules   |  | tai number or paye.           | s melaung uns cover                                      | page:5                                |
| ☐ Schedule  | A-1 - Investments – schedule attached  | [ <mark>天</mark> ] Schedul    | e C - Income, Loans, & Busin                             | ness Positions – schedule attached    |
| _   | A-2 - Investments – schedule attached  |                               | e D - Income - Gifts - schedu                            |                                       |
| Schedule B - Real Property – schedule attached  Schedule E - Income – Gifts – Travel Payments – schedule attached   |  |                               |  |                                       |
| _   |  |                               |  |                                       |
| -or- 🗌 None   | <ul> <li>No reportable interests on any sch</li> </ul>   | edule                         |  |                                       |
| 5. Verification   |  |                               |  |                                       |
| MAILING ADDRESS   | STREET<br>Address Recommended - Public Document)   | CITY                          | STATE  | ZIP CODE                              |
| , ,   | a Palms Way FI 1   | Elk Grove                     | CA   | 95758-8045                            |
| DAYTIME TELEPHON  |  | EMAIL ADD                     | RESS   |                                       |
| (916)478  | -2286  |                               |  |                                       |
| I have used all re  | easonable diligence in preparing this statemen<br>y attached schedules is true and complete. I | t. I have reviewed this sta   | atement and to the best of my ublic document.            | knowledge the information contained   |
|   | penalty of perjury under the laws of the St  |                               |  | ect.                                  |
| Data Signad   | 03/23/2023 12:36 PM  | Signature                     | Bobbie :   | Singh-Allen                           |
| Date Signed   | (month, day, year)   | Olgilatule _                  |  | statement with your filing official.) |

# STATEMENT OF ECONOMIC INTERESTS COVER PAGE ATTACHMENT



#### EXPANDED STATEMENT LIST

| Agency Name  | Division, Board,<br>Department, District | Position or Title | Jurisdiction        | Type of<br>Statement | Period Covered      |
|--|--|-------------------|---------------------|----------------------|---------------------|
| California Travel & Tourism<br>Commission d.b.a. Visit<br>California |  | Commissioner      | State<br>California | Annual               | 01/01/22 - 12/31/22 |

Multiple Positions reported on the Annual Statement Form 700 Statement of Economic Interests for filer **Bobbie Singh-Allen** with the City of Elk Grove:

- Mayor (City of Elk Grove)
- President of the Board (Finance Authority of the City of Elk Grove)
- President of the Board (Parking Authority of the City of Elk Grove)

Multiple Positions reported on the Annual Statement Form 700 Statement of Economic Interests for filer **Bobbie Singh-Allen** with additional agencies:

- Board Member (Sacramento Metropolitan Air Quality Management District Board)
- Director (Sacramento Transportation Authority)
- Director (Sacramento Abandoned Vehicle Service Authority via STA)
- Alternate Board Member (Sacramento Area Sewer District)
- Alternate Board Member (Sacramento Regional County Sanitation District)
- Alternate Board Member (Sacramento County Sanitation Districts Financing Authority)
- Commissioner (California Travel & Tourism Commission, d.b.a. Visit California)

Multiple Positions reported on the Assuming Office Statement Form 700 Statement of Economic Interests for filer **Bobbie Singh-Allen** with additional agencies:

- Board Member (Sacramento Regional Transit District Board)
- Alternate Board Member (Sacramento Area Council of Governments, and secondary agency info: Capitol Valley Regional Service Authority)

Position reported on the Leaving Office Statement Form 700 Statement of Economic Interests for filer **Bobbie Singh-Allen** with additional agency:

Board Member (Sacramento Public Library Authority)

## **SCHEDULE B** Interests in Real Property (Including Rental Income)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION Name

Bobbie Singh-Allen

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
|--|---|
| 400 Bennington Ave   | 9837 Nestling Circle  |
| CITY   | CITY  |
| Turlock  | Elk Grove   |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000   \$10,001 - \$100,000   ACQUIRED   DISPOSED   Over \$1,000,000   | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000  |
| NATURE OF INTEREST   | NATURE OF INTEREST  |
| X Ownership/Deed of Trust Easement   |   |
| Leasehold  | Leasehold Other   |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED  | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |
| S0 - \$499 S500 - \$1,000 S1,001 - \$10,000  | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000  |
|  | S10,001 - \$100,000 OVER \$100,000  |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  None Tenant through New Bridge Management | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  X None |
| business on terms available to members of the public loans received not in a lender's regular course of business.  |   |
| NAME OF LENDER*  | NAME OF LENDER*   |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | BUSINESS ACTIVITY, IF ANY, OF LENDER  |
| INTEREST RATE TERM (Months/Years)  | INTEREST RATE TERM (Months/Years)   |
| % None   | % None  |
| HIGHEST BALANCE DURING REPORTING PERIOD  | HIGHEST BALANCE DURING REPORTING PERIOD   |
| \$500 - \$1,000 \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qqquad \qqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqq   | \$500 - \$1,000 \$1,001 - \$10,000  |
| \$10,001 - \$100,000 OVER \$100,000  | \$10,001 - \$100,000 OVER \$100,000   |
| Guarantor, if applicable   | Guarantor, if applicable  |
| Comments:  |   |

## SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |  |  |
|---|--|--|
| Name  |  |  |
| Bobbie Singh-Allen                                      |  |  |

| 1. INCOME RECEIVED  | ► 1. INCOME RECEIVED  |
|---|---|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME  |
| Allen Construction Expeditors   | California Lodging Industry Association   |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)   |
| 529 College Ave Suite D Oakland CA 94618  | 1017 L Street #527 Sacramento, CA 95814   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |
| Real Estate Development / Construction  | Trade Association   |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION  |
| President   | Association Management  |
| GROSS INCOME RECEIVED   | GROSS INCOME RECEIVED   |
| Salary X Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Salary Souse's or registered domestic partner's income (For self-employed use Schedule A-2.)  |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                     | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2,)   |
| Sale of   | Sale of   |
| (Real property, car, boat, etc.)  | (Real property, car, boat, etc.)  |
| _ ' _   |   |
| Commission or Rental Income, list each source of \$10,000 or more                               | Commission or Rental Income, list each source of \$10,000 or more   |
| (Describe)  | (Describe)  |
| Other   | X Other Monthly retainer  |
| (Describe)  | (Describe)  |
| a retail installment or credit card transaction, made in the                                    | lending institution, or any indebtedness created as part of<br>ne lender's regular course of business on terms available<br>status. Personal loans and loans received not in a lender's |
| NAME OF LENDER*   | INTEREST RATE TERM (Months/Years)   |
| ADDRESS (Business Address Acceptable)   | %   |
|   | SECURITY FOR LOAN   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | None Personal residence   |
|   | Real Property   |
| HIGHEST BALANCE DURING REPORTING PERIOD   | Street address  |
| \$500 - \$1,000   | City  |
| \$1,001 - \$10,000  |   |
| \$10,001 - \$100,000  | Guarantor   |
| OVER \$100,000  | □ ou  |
|   | Other(Describe)   |
| Comments:   |   |
|   |   |

## SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |  |  |
|---|--|--|
| Name  |  |  |
| Bobbie Singh-Allen                                      |  |  |

| ▶ 1. INCOME RECEIVED  | ► 1. INCOME RECEIVED  |  |  |
|---|---|--|--|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME  |  |  |
| APCA  | Jake Allen, Broker  |  |  |
| ADDRESS (Business Address Acceptable)                                       | ADDRESS (Business Address Acceptable)   |  |  |
| 2362 Maritime Drive Elk Grove   | 9837 Nestling Circle Elk Grove CA 95757   |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |  |  |
| Trade Association   | Real Estate Broker  |  |  |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION  |  |  |
| Association Management  | Broker  |  |  |
| GROSS INCOME RECEIVED No Income - Business Position Only                    | GROSS INCOME RECEIVED No Income - Business Position Only  |  |  |
| \$500 - \$1,000 \$1,001 - \$10,000  | \$500 - \$1,000 \$1,001 - \$10,000  |  |  |
| S10,001 - \$100,000 X OVER \$100,000  | ▼ \$10,001 - \$100,000 □ OVER \$100,000   |  |  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED                                 | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  Salary Spouse's or registered domestic partner's income  |  |  |
|   | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)   |  |  |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)   |  |  |
| Sale of   | Sale of   |  |  |
| (Real property, car, boat, etc.)  | (Real property, car, boat, etc.)  |  |  |
| Loan repayment  | Loan repayment  |  |  |
| Commission or Rental Income, list each source of \$10,000 or more           | ☐ Rental Income, list each source of \$10,000 or more   |  |  |
| (Describe)  | (Describe)  |  |  |
| Other   | Other   |  |  |
| (Describe)  | (Describe)  |  |  |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING F                   |   |  |  |
| a retail installment or credit card transaction, made in the                | lending institution, or any indebtedness created as part of<br>ne lender's regular course of business on terms available<br>status. Personal loans and loans received not in a lender's<br>s: |  |  |
| NAME OF LENDER*   | INTEREST RATE TERM (Months/Years)   |  |  |
|   | % None  |  |  |
| ADDRESS (Business Address Acceptable)                                       | _   |  |  |
|   | SECURITY FOR LOAN   |  |  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | None Personal residence   |  |  |
|   | Real PropertyStreet address   |  |  |
| HIGHEST BALANCE DURING REPORTING PERIOD                                     | Street address  |  |  |
| \$500 - \$1,000   | City  |  |  |
| \$1,001 - \$10,000  | Consenter   |  |  |
| <br>\$10,001 - \$100,000  | Guarantor   |  |  |
|   |   |  |  |
| OVER \$100,000  | Other   |  |  |
| OVER \$100,000  | Other(Describe)   |  |  |