

## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

A PUBLIC DOCUMENT

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CITY CLERK'S OFFICE JAN 23 2024 PM01:53

| PΙε   | ease type or print in ink.   |                   | 2   |  |
|---|--|-------------------|---|--|
| ΝA  | ME OF FILER (LAST) (FIRST)  SINGHA SUMH  | N                 | (MIDDLE)  |  |
| 1.  | SINGHA SUM+  | V K               |   |  |
|   | Agency Name (Do not use acronyms)  |                   |   |  |
|   | CITY OF ELK GROVI<br>Division, Board, Department, District, if applicable  | Ξ                 | Your Position   |  |
|   |  |                   | BUILD DATE IN COLUMN THE CANADA   |  |
|   | PLANNING COMMISSION  If filing for multiple positions, list below or on an attachment.                               |                   | PLANNING COMMISSIONER   |  |
|   | I ming to multiple positions, list below of on an attachment.  | DO NOT USE ACI    | onymaj  |  |
|   | Agency:  |                   | Position:   |  |
| 2.  | Jurisdiction of Office (Check at least one box)  |                   |   |  |
|   | State  |                   | Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) |  |
|   | Multi-County   |                   | County of   |  |
|   | Scity of ELK GROVE   |                   | Other   |  |
| 3.  | Type of Statement (Check at least one box)   |                   |   |  |
|   | Annual: The period covered is January 1, 2023, through December 31, 2023.  |                   | Leaving Office: Date Left/(Check one circle.)                                       |  |
|   | The period covered is//  | through           | The period covered is January 1, 2023, through the date of leaving office.          |  |
|   | Assuming Office: Date assumed/   |                   | ☐ The period covered is/, through the date of leaving office.                       |  |
|   | Candidate: Date of Election and off  | ice sought, if di | ferent than Part 1:   |  |
| 1.  | Schedule Summary (required) ► Total  | number of p       | pages including this cover page: 2  |  |
|   | Schedules attached   |                   | · · · · · · · · · · · · · · · · · · ·   |  |
|   | Schedule A-1 - Investments – schedule attached   | _                 | nedule C - Income, Loans, & Business Positions - schedule attached                  |  |
|   | Schedule A-2 - Investments – schedule attached   |                   | nedule D - Income - Gifts - schedule attached                                       |  |
|   | Schedule B - Real Property – schedule attached   | ∐ Sci             | nedule E - Income - Gifts - Travel Payments - schedule attached                     |  |
| -or- None - No reportable interests on any schedule |  |                   |   |  |
| 5.  |  |                   |   |  |
|   | MAILING ADDRESS STREET   | CITY              | STATE ZIP CODE  |  |
|   | (Business or Agency Address Recommended - Public Document)  8401 LAGUNA PALMS WAY  DAYTIME TELEPHONE NUMBER          | ELK 4             | POVE, CA 95758  |  |
|   | (916) 691 2489   |                   | SINGHAR ELKGROVE ZITY, DRG  |  |
|   |  | have reviewed t   | his statement and to the best of my knowledge the information contained             |  |
|   | I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |                   |   |  |
|   | Date Signed 1/23/24  | Signat            | ure   |  |

## **SCHEDULE A-1 Investments**

## Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Investments must be itemized. Do not attach brokerage or financial statements.

CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION Name SIMGHA, SUMATA

| ► NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
|--|--|
| GENERAL DESCRIPTION OF THIS BUSINESS   | GENERAL DESCRIPTION OF THIS BUSINESS   |
| CRMS ING   | GENERAL DESCRIPTION OF THIS BUSINESS   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| <b>\$</b> 2,000 - \$10,000   | \$2,000 - \$10,000 S10,001 - \$100,000   |
| S100,001 - \$1,000,000 Over \$1,000,000  | S100,001 - \$1,000,000 Over \$1,000,000  |
| NATURE OF INVESTMENT  Stock Other  | NATURE OF INVESTMENT Stock Other   |
| (Describe)   | (Describe)   |
| ☐ Partnership ☐ Income Received of \$0 - \$499 ☐ Income Received of \$500 or More (Report on Schedule C) | Partnership Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)       |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
| 3 17 281 23_   | <u>                                     </u>   |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
| ► NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
| GENERAL DESCRIPTION OF THIS BUSINESS   | GENERAL DESCRIPTION OF THIS BUSINESS   |
| (=   | (  |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| \$2,000 - \$10,000 \$10,001 - \$100,000  | \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,000 Over \$1,000,000                                       |
| \$100,001 - \$1,000,000 Over \$1,000,000   | S100,001 - \$1,000,000 Over \$1,000,000  |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| Stock Other (Describe)   | Stock Other (Describe)   |
| ☐ Partnership ☐ Income Received of \$0 - \$499 ☐ Income Received of \$500 or More (Report on Schedule C) | Partnership Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)       |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
|  |  |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
| ► NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
|  |  |
| GENERAL DESCRIPTION OF THIS BUSINESS   | GENERAL DESCRIPTION OF THIS BUSINESS   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| \$2,000 - \$10,000 \$10,001 - \$100,000  | \$2,000 - \$10,000 \$10,001 - \$100,000  |
| S100,001 - \$1,000,000 Over \$1,000,000  | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| Stock Other  | Stock Other  |
| Partnership Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)       | ☐ Partnership ☐ Income Received of \$0 - \$499 ☐ Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
| / /23 / /23  | / /23 / /23  |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
|  |  |
| Comments:  |  |