City of Elk Grove

### Elk Grove Multi-Sport Park Complex

**Sphere of Influence Amendment Application** 



#### **Attachments**

- A. Project Description
- B. Project Need and Justification
- C. Project-General Plan Consistency
- D. City Response to LAFCo Policies
- E. City Council Resolution of Application
- F. Evidence of County Consultation
- G. Relevant City Council staff report(s)
  - March 10, 2010 Report on Civic Center Project with ERA/AECOM study showing need for tournament facilities
  - 2. March 13, 2013 Report on feasibility on Professional Soccer
  - 3. August 27, 2014 Report on property acquisition
  - 4. January 28, 2014 Report on Project design and SOI process
  - 5. February 11, 2015 Report on MOU with Sacramento LAFCo
  - 6. April 8, 2015 Report on resolution for application of SOI Amendment
- H. Letters of Support
  - 1. Cosumnes Community Services District
  - 2. Elk Grove Youth Soccer
- I. Maps
  - 1. Project Location
  - 2. Assessor's Parcel Map
  - 3. Map of Proposed Sphere of Influence Amendment
  - 4. Project Site Plans and Exhibits
  - 5. Map of Agricultural Land On and Surrounding the Project Site
  - 6. Map of the 100-year Floodplain On and Surrounding the Project Site
  - 7. Map of Existing City and County General Plan Designations
  - 8. Map of Potential Jurisdictional Features on City-owned Property
  - Map of the Sacramento Area Sewer District Master Plan for the LA Elk Grove Trunk Shed
  - 10. Map of Area Potable Water Districts
  - 11. General Plan Policy SA-3 (Event Probability from Hazardous Facilities) Compliance
  - 12. Proposed General Plan and Zoning
- J. Draft Municipal Service Review

#### Attachment A: Project Description

### Attachment B: Project Need and Justification

# Attachment C: Project-General Plan Consistency

### Attachment D: City Response to LAFCo Policies

#### Attachment E: City Council Resolution

### Attachment F: Evidence of County Consultation

# Attachment G: Relevant City Council Staff Report(s)

#### **Attachment H: Letters of Support**

### Attachment I: Maps

#### Attachment J: Draft Municipal Service Review