

RESOLUTION NO. 2024-217

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE APPROVING THE FINAL MAP FOR ELLIOTT SPRINGS UNIT 2A (SUBDIVISION NO. 11-046.02) AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SUBDIVISION IMPROVEMENT AGREEMENT FOR SUBDIVISION NO. 11-046.02, ELLIOTT SPRINGS UNIT 2A AND SUBDIVISION NO. 11-046.02.01, ELLIOTT SPRINGS UNIT 2B (CEQA EXEMPT)

WHEREAS, the City of Elk Grove (City) City Council approved a Tentative Subdivision Map (TSM) and Design Review for Subdivision Layout on July 23, 2014, for the Silverado Village Project (EG-11-046) located at the northwest corner of Bond Road and Waterman Road; and

WHEREAS, on October 13, 2021, the City Council approved Amendments to the Tentative Subdivision Map (TSM) conditions of approval for the Project, now known as the Elliott Springs Project; and.

WHEREAS, staff has reviewed the Final Map for Elliott Springs Unit 2A (Subdivision No. 11-046.02) and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

WHEREAS, a Subdivision Improvement Agreement (SIA), which covers both Unit 2A and future Unit 2B, as infrastructure within 2B is necessary to serve 2A, has been approved as to form by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

WHEREAS, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps, and a Notice of Exemption will be filed with the County of Sacramento after the filing of this map.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Elk Grove hereby:

- 1) Finds the location and configuration of the lots to be created by the Final Map for Elliott Springs Unit 2A (Subdivision No. 11-046.02) substantially comply with the previously-approved Tentative Subdivision Map; and
- 2) Finds the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps; and
- 3) Pursuant to Government Code Section 66458, approves the Final Map for Elliott Springs Unit 2A (Subdivision No. 11-046.02), a copy of which is hereby attached as Exhibit A and made part of this Resolution and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing; and

- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement by and between the City of Elk Grove and Elliott Homes Inc., an Arizona corporation, and Sunset Tartesso, Inc, an Arizona corporation, in substantially the form presented.

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 13th day of November 2024



BOBBIE SINGH-ALLEN, MAYOR of the
CITY OF ELK GROVE

ATTEST:


JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,
CITY ATTORNEY

EXHIBIT A

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP OF ELLIOT SPRINGS UNIT 2A, SUBDIVISION NO. EG-11-046.02, AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE FOLLOWING:

LOT H SHALL BE DEDICATED IN FEE FOR TRAIL PURPOSES, BY SEPARATE INSTRUMENT, TO COSUMNES COMMUNITY SERVICES DISTRICT (CCSD).

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

TO THE CITY OF ELK GROVE FOR PUBLIC USE, BROCKINGTON STREET, COLZIE COURT, CHANKO COURT, DON CRANUGGIA STREET, HACKETT AVENUE, MAYES STREET, MOMSEN COURT, SOUDERS COURT, STINCHCOMB STREET, SARKKINEN STREET, WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES, SUBJECT TO IMPROVEMENT.

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE, AND TELEVISION SERVICES, TOGETHER WITH ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THAT STRIP OF LAND 42.0 FEET IN WIDTH AND THOSE STRIPS OF LAND ADJACENT TO AND CONTIGUOUS WITH THE PUBLIC STREETS AS SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (PUE).

RIGHT OF WAYS AND EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF A PEDESTRIAN WALKWAY, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS LOT H AND THAT STRIP OF LAND 42.0 FEET IN WIDTH, SHOWN HEREON AND DESIGNATED "PEDESTRIAN EASEMENT" (PE).


A RIGHT OF WAY AND EASEMENT FOR EMERGENCY VEHICLE ACCESS (E.V.A.E.) PURPOSES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER AND ACROSS THAT STRIP OF LAND 42.0 FEET IN WIDTH AS SHOWN HEREON AND DESIGNATED "EMERGENCY VEHICLE ACCESS EASEMENT (E.V.A.E.)".


THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS: THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHT LINE." (//////)

AN EASEMENT FOR CONSTRUCTING AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS, AND SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ON, OVER, UNDER AND ACROSS STRIPS OF LAND FIVE FEET IN WIDTH LYING CONTIGUOUS TO THE PUBLIC STREETS SHOWN HEREON.

EASEMENTS FOR LANDSCAPING AND ALL APPURTENANCES PERTAINING THERETO LYING ON, OVER AND ACROSS LOT H AND SHOWN HEREON AND DESIGNATED "LANDSCAPING EASEMENT" (LE)

SUNSET TARTESSO, INC., AN ARIZONA CORPORATION FORMERLY KNOWN AS SUNSET TARTESSO, LLC AN ARIZONA LIMITED LIABILITY COMPANY

BY: 
 NAME: HARRY C. ELLIOTT III
 TITLE: PRESIDENT


BY: 
 NAME: Stephen Harrington
 TITLE: V.P.

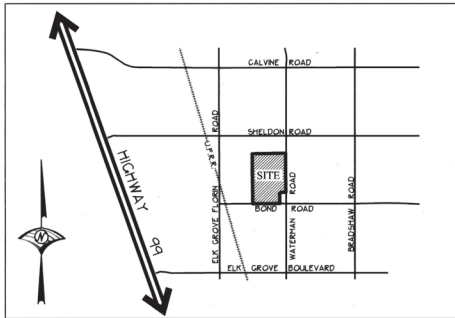
SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SUNSET TARTESSO, LLC ON NOVEMBER, 2019. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2026, AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

WOOD RODGERS, INC.




 CRAIG E. SPIESS
 P.L.S. 7944
10/22/24
 DATE



VICINITY MAP - NOT TO SCALE

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

ON 29th DAY OF October, 2024 BEFORE ME, Susan R. Stephens,
 A NOTARY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Narryc Elliott III & Stephen Harrington WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL Susan R. Stephens

PRINTED NAME: Susan R. Stephens

MY PRINCIPLE PLACE OF BUSINESS IS IN THE COUNTY OF: Sacramento

MY COMMISSION EXPIRES: November 16, 2025

MY COMMISSION No.: 2382296

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES BY LISTED DOCUMENTS HAVE BEEN OMITTED UNDER SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CAN NOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUESTED BY THE LOCAL AGENCY:

- SACRAMENTO AREA SEWER DISTRICT, EASEMENT HOLDER FOR SEWER PURPOSES RECORDED ON NOVEMBER 23, 2021 AS DOCUMENT NO. 202111230329, OFFICIAL RECORDS OF SACRAMENTO COUNTY, STATE OF CALIFORNIA.

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF ELLIOT SPRINGS UNIT 2A, SUBDIVISION NO. EG-11-046.02, AND FIND IT TO BE TECHNICALLY CORRECT.



JOCelyn L. LIMAS
 L.S. NO. 9596

DATE

CITY CLERK'S STATEMENT

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF ELLIOT SPRINGS UNIT 2A, SUBDIVISION NO. EG-11-046.02, AND ACCEPTED BROCKINGTON STREET, COLZIE COURT, CHANKO COURT, DON CRANUGGIA STREET, HACKETT AVENUE, MAYES STREET, MOMSEN COURT, SOUDERS COURT, STINCHCOMB STREET, SARKKINEN STREET, FOR PUBLIC STREET PURPOSES SUBJECT TO IMPROVEMENT, AND ACCEPTED THE EASEMENTS FOR PUBLIC UTILITY, PEDESTRIAN ACCESS, LANDSCAPING, EMERGENCY VEHICLE ACCESS, MAIL DELIVERY EASEMENTS, AND ACCEPTED THE DEDICATION OF INGRESS AND EGRESS RIGHTS AS OFFERED HEREON.



JASON LINDGREN, CITY CLERK
 CITY OF ELK GROVE, CALIFORNIA

DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF ELLIOT SPRINGS UNIT 2A, SUBDIVISION NO. EG-11-046.02, AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON JULY 26, 2017 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



KRISTIN J. PARSONS
 CIVIL ENGINEER, CITY OF ELK GROVE
 R.C.E. NO. 55702

DATE

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2024, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____ AT THE REQUEST OF WOOD RODGERS INC., TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY
 STATE OF CALIFORNIA

BY: _____ DEPUTY
 FEE: \$ _____

FINAL MAP OF
**ELLIOTT SPRINGS
 UNIT 2A**
 SUBDIVISION NO. 11-046.02
 ALL OF LOT 250 AS SHOWN ON THE
 FINAL MAP OF ELLIOTT SPRINGS UNIT 1,
 FILED FOR RECORD IN BOOK 440 OF MAPS, AT PAGE 6, S.C.R.
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



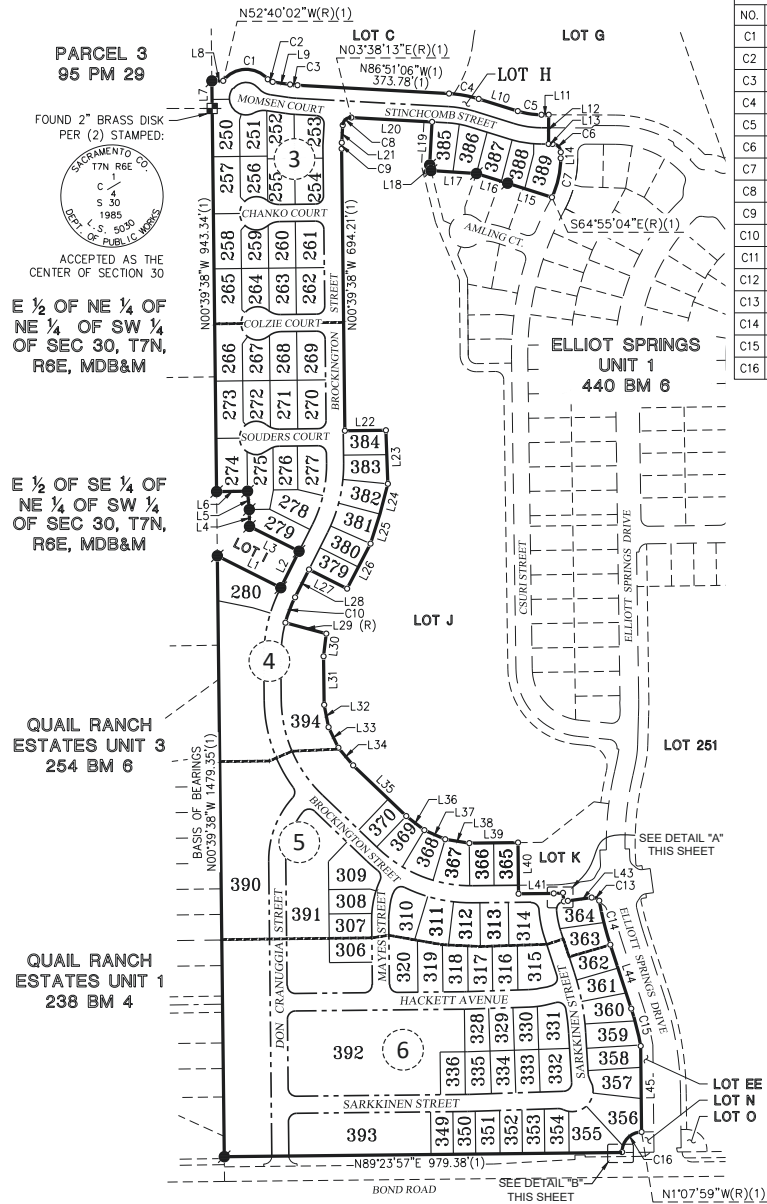
WOOD RODGERS
 BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
 3301 O ST, 8LDG. 100-B TEL 916.341.7760
 SACRAMENTO, CA 95816 FAX 916.341.7767

NOVEMBER 2024

Sheet 1 of 6

2741.006

BOUNDARY SHEET/INDEX SHEET

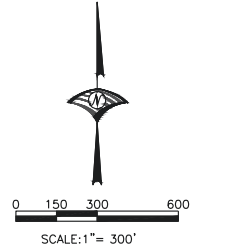
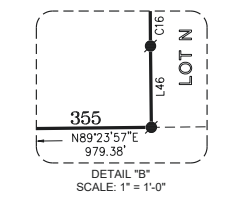
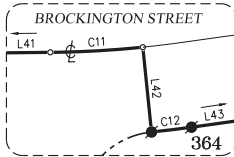


CURVE TABLE - THIS SHEET ONLY

NO.	RADIUS	DELTA	LENGTH	REF.
C1	71.00'	101°25'44"	125.69'	(1)
C2	20.00'	40°21'28"	14.09'	(1)
C3	199.00'	5°15'20"	18.25'	(1)
C4	301.00'	14°07'59"	74.25'	(1)
C5	199.00'	17°03'19"	59.24'	(1)
C6	20.00'	90°00'00"	31.42'	(1)
C7	229.00'	24°51'22"	99.35'	(1)
C8	20.00'	90°00'00"	31.42'	(1)
C9	225.00'	3°48'33"	14.96'	(1)
C10	329.00'	11°39'12"	66.91'	(1)
C11	250.00'	5°13'50"	22.82'	(1)
C12	271.00'	2°05'42"	9.91'	(1)
C13	20.00'	59°35'27"	20.80'	(1)
C14	803.00'	7°57'40"	111.58'	(1)
C15	697.00'	7°47'57"	94.88'	(1)
C16	49.00'	89°28'06"	76.51'	(1)

LINE TABLE - THIS SHEET ONLY

NO.	BEARING	LENGTH	REF.
L1	N63°20'49"W	174.72'	(1)
L2	N26°39'11"E	100.36'	(1)
L3	N63°20'49"W	136.51'	(1)
L4	N0°39'38"W	41.53'	(1)
L5	N5°32'21"W	45.27'	(1)
L6	N89°20'22"E	76.15'	(1)
L7	N0°40'15"W	67.75'	(1)
L8	N89°10'53"E	27.78'	(1)
L9	N81°35'46"W	43.32'	(1)
L10	N72°43'07"W	100.78'	(1)
L11	N89°46'26"W	17.75'	(1)
L12	N0°13'34"E	72.00'	(1)
L13	N89°46'26"W	10.00'	(1)
L14	N0°13'34"E	14.82'	(1)
L15	N72°43'07"W	114.54'	(1)
L16	N72°43'07"W	80.25'	(1)
L17	N86°14'50"W	111.96'	(1)
L18	N13°54'10"W	13.89'	(1)
L19	N3°08'54"E	106.33'	(1)
L20	N86°51'06"W	199.19'	(1)
L21	N3°08'54"E	43.34'	(1)
L22	N89°20'22"E	101.00'	(1)
L23	N2°06'32"W	131.88'	(1)
L24	N14°45'38"E	76.98'	(1)
L25	N17°32'29"E	76.47'	(1)
L26	N27°31'18"E	124.86'	(1)
L27	N63°20'49"W	105.00'	(1)
L28	N26°39'11"E	76.69'	(1)
L29	N75°00'01"W	104.19'	(1)
L30	N6°51'16"E	56.20'	(1)
L31	N0°43'02"W	119.48'	(1)
L32	N11°12'31"W	56.09'	(1)
L33	N25°32'43"W	56.09'	(1)
L34	N39°54'14"W	56.49'	(1)
L35	N46°18'18"W	180.79'	(1)
L36	N52°09'31"W	56.50'	(1)
L37	N66°20'04"W	56.06'	(1)
L38	N80°58'23"W	60.00'	(1)
L39	N89°23'57"E	120.00'	(1)
L40	N0°36'03"W	126.00'	(1)
L41	N89°23'57"E	86.63'	(1)
L42	N5°49'53"W	21.00'	(1)
L43	N82°04'25"E	59.10'	(1)
L44	N18°07'02"W	165.84'	(1)
L45	N0°36'03"W	211.79'	(1)
L46	N0°36'04"W	1.00'	(1)



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF LOT 250, SHOWN AS NORTH 00°39'38" WEST ON THE FINAL MAP OF ELLIOTT SPRINGS UNIT 1, SUBDIVISION NO. 11-046.01, FILED FOR RECORD IN BOOK 440 OF MAPS, AT PAGE 6, SACRAMENTO COUNTY RECORDS.

REFERENCES

- (1) 440 BM 6 - FINAL MAP OF ELLIOTT SPRINGS UNIT 1, SUBDIVISION NO. 11-046.01
- (2) 95 PM 29 - PARCEL MAP

NOTES

- ALL CURVES DIMENSIONED WITH RADIUS, DELTA, AND ARC LENGTH.
- ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
- DUE TO ROUNDING THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
- TOTAL AREA FOR THIS "ELLIOTT SPRINGS UNIT 2A" SUBDIVISION IS 31.98± ACRES, CONSISTING OF 88 RESIDENTIAL LOTS, 5 LARGE LOTS AND 1 TRAIL CORRIDOR LOT.
- A GEOTECHNICAL ENGINEERING REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP, INC PROJECT NUMBER E20460.000, DATED DECEMBER 9, 2020. A COPY OF THIS DOCUMENT IS ON FILE FOR PUBLIC INSPECTION AT THE DEVELOPMENT SERVICES DEPARTMENT OF THE CITY OF ELK GROVE.
- 5/8" REBAR CAPPED "LS 7944" WILL BE SET AT ALL REAR LOT CORNERS, ALONG WITH ALL LOT LINE ANGLE POINTS OR AT A 2.00 FOOT PROJECTION ALONG LOT LINES ADJACENT TO WALLS (2.00 FOOT BY 2.00 FOOT OFFSETS FOR ANGLE POINTS ADJACENT TO WALLS). FRONT CORNERS WILL BE SET WITH A 1" BRASS DISK STAMPED "LS 7944" AT A 1.00 FOOT PROJECTION OF THE PROPERTY LINE ONTO THE SIDEWALK.
- THE SANITARY SEWER EASEMENT GRANTED, AND ACCEPTED, ON BEHALF OF THE PUBLIC, IN DOCUMENT NO. 202111230329, OFFICIAL RECORDS OF SACRAMENTO COUNTY LIES WITHIN DON CRANUGGIA STREET, HACKETT AVENUE, SARKKINEN STREET, MAYES STREET AND BROCKINGTON STREET.
- ALL LOTS BEING CREATED BY THIS MAP INCLUDE FEE TITLE TO THE CENTERLINE OF THE COURTS, STREETS, AND AVENUE SHOWN HEREON, EXCEPT WHERE THE PUBLIC ROAD EASEMENT LINE IS ALSO THE COMMON LINE OF THE SUBDIVISION BOUNDARY, THEN THE FEE TITLE IS TO THE SUBDIVISION BOUNDARY.

LEGEND

- DIMENSION POINT
- ⊕ SECTION 1/4 CORNER FOUND AS NOTED
- FOUND 5/8" REBAR WITH CAP STAMPED "LS 6815" PER (1)
- ⊙ FOUND 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT WELL PER (1)
- ⊗ FOUND 3/4" IRON PIPE STAMPED "LS 8067" PER (1)
- ⊙ LOCATION OF BRASS DISK STAMPED "LS 7944" IN MONUMENT WELL TO BE SET
- ⊔ CENTERLINE
- (R) RADIAL BEARING
- DOC/OR/ ORSC OFFICIAL RECORDS OF SACRAMENTO COUNTY
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- BM BOOK OF MAPS
- PM PARCEL MAPS
- PE PEDESTRIAN EASEMENT
- LE LANDSCAPE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- (OA) OVERALL
- SCR SACRAMENTO COUNTY RECORDS
- SF SQUARE FEET
- SHEET INDEX LINE
- (X) SHEET NUMBER

FINAL MAP OF
ELLIOTT SPRINGS UNIT 2A

SUBDIVISION NO. 11-046.02
ALL OF LOT 250 AS SHOWN ON THE
FINAL MAP OF ELLIOTT SPRINGS UNIT 1,
FILED FOR RECORD IN BOOK 440 OF MAPS, AT PAGE 6, S.C.R.
CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



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NOVEMBER 2024

Sheet 2 of 6

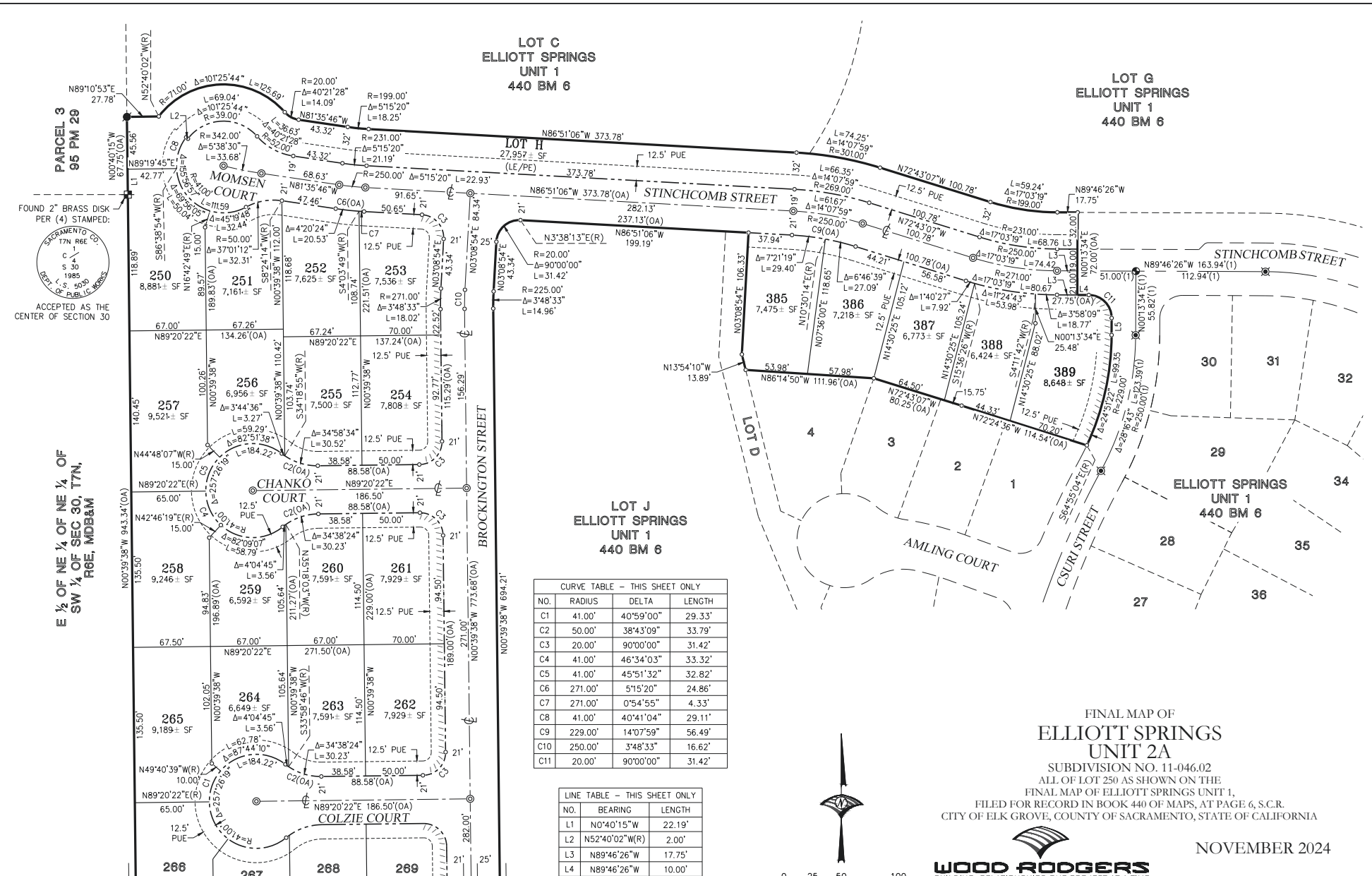
2741.006

**LOT C
ELLIOTT SPRINGS
UNIT 1
440 BM 6**

**LOT G
ELLIOTT SPRINGS
UNIT 1
440 BM 6**

**LOT J
ELLIOTT SPRINGS
UNIT 1
440 BM 6**

**ELLIOTT SPRINGS
UNIT 1
440 BM 6**



PARCEL 3
95 PM 29

FOUND 2" BRASS DISK
PER (S) STAMPED:

SACRAMENTO CO
S 54° 50' 30"
1985
DEPT. OF PUBLIC WORKS

ACCEPTED AS THE
CENTER OF SECTION 30

E 1/2 OF NE 1/4 OF
SW 1/4 OF SEC 30, T7N,
R6E, MDB&M

SEE SHEET 2 FOR BASIS OF BEARINGS,
LEGEND, NOTES AND REFERENCES.

SEE SHEET 4

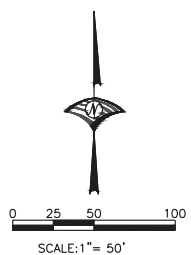
CURVE TABLE - THIS SHEET ONLY

NO.	RADIUS	DELTA	LENGTH
C1	41.00'	40°59'00"	29.33'
C2	50.00'	38°43'09"	33.79'
C3	20.00'	90°00'00"	31.42'
C4	41.00'	46°34'03"	33.32'
C5	41.00'	45°51'32"	32.82'
C6	271.00'	5°15'20"	24.86'
C7	271.00'	0°54'55"	4.33'
C8	41.00'	40°41'04"	29.11'
C9	229.00'	14°07'59"	56.49'
C10	250.00'	3°48'33"	16.62'
C11	20.00'	90°00'00"	31.42'

LINE TABLE - THIS SHEET ONLY

NO.	BEARING	LENGTH
L1	N0°40'15"W	22.19'
L2	N52°40'02"W(R)	2.00'
L3	N89°46'26"W	17.75'
L4	N89°46'26"W	10.00'
L5	N01°33'34"E	14.82'

FINAL MAP OF
**ELLIOTT SPRINGS
UNIT 2A**
SUBDIVISION NO. 11-046.02
ALL OF LOT 250 AS SHOWN ON THE
FINAL MAP OF ELLIOTT SPRINGS UNIT 1,
FILED FOR RECORD IN BOOK 440 OF MAPS, AT PAGE 6, S.C.R.
CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



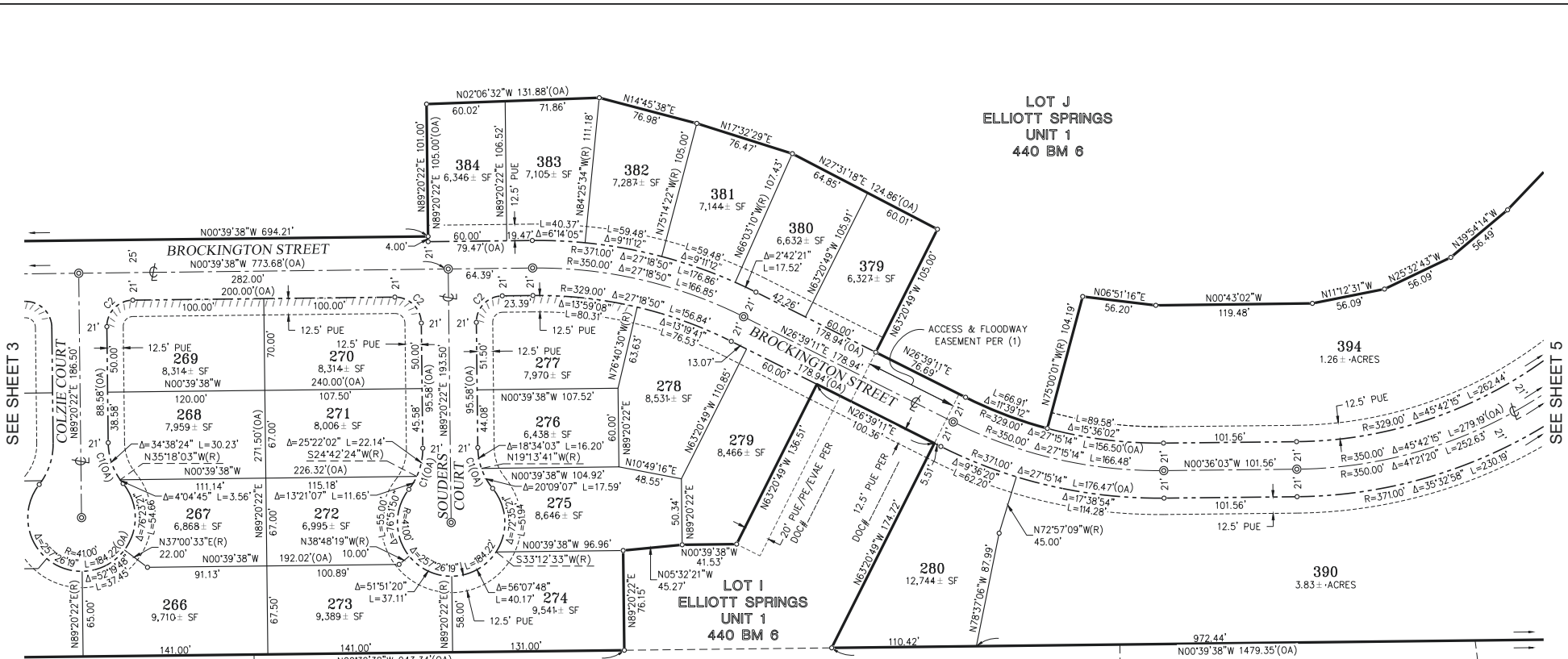
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2741.006

LOT J
ELLIOTT SPRINGS
UNIT 1
440 BM 6



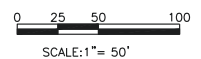
E 1/2 OF NE 1/4 OF NE 1/4
OF SW 1/4 OF
SEC 30, T7N, R6E,
MDB&M

E 1/2 OF SE 1/4 OF NE 1/4 OF SW 1/4 OF
SEC 30, T7N, R6E, MDB&M

QUAIL RANCH ESTATES
UNIT 3
254 BM 6

CURVE TABLE - THIS SHEET ONLY

NO.	RADIUS	DELTA	LENGTH
C1	50.00'	38°43'09"	33.79'
C2	20.00'	90°00'00"	31.42'



FINAL MAP OF
ELLIOTT SPRINGS
UNIT 2A

SUBDIVISION NO. 11-046.02
ALL OF LOT 250 AS SHOWN ON THE
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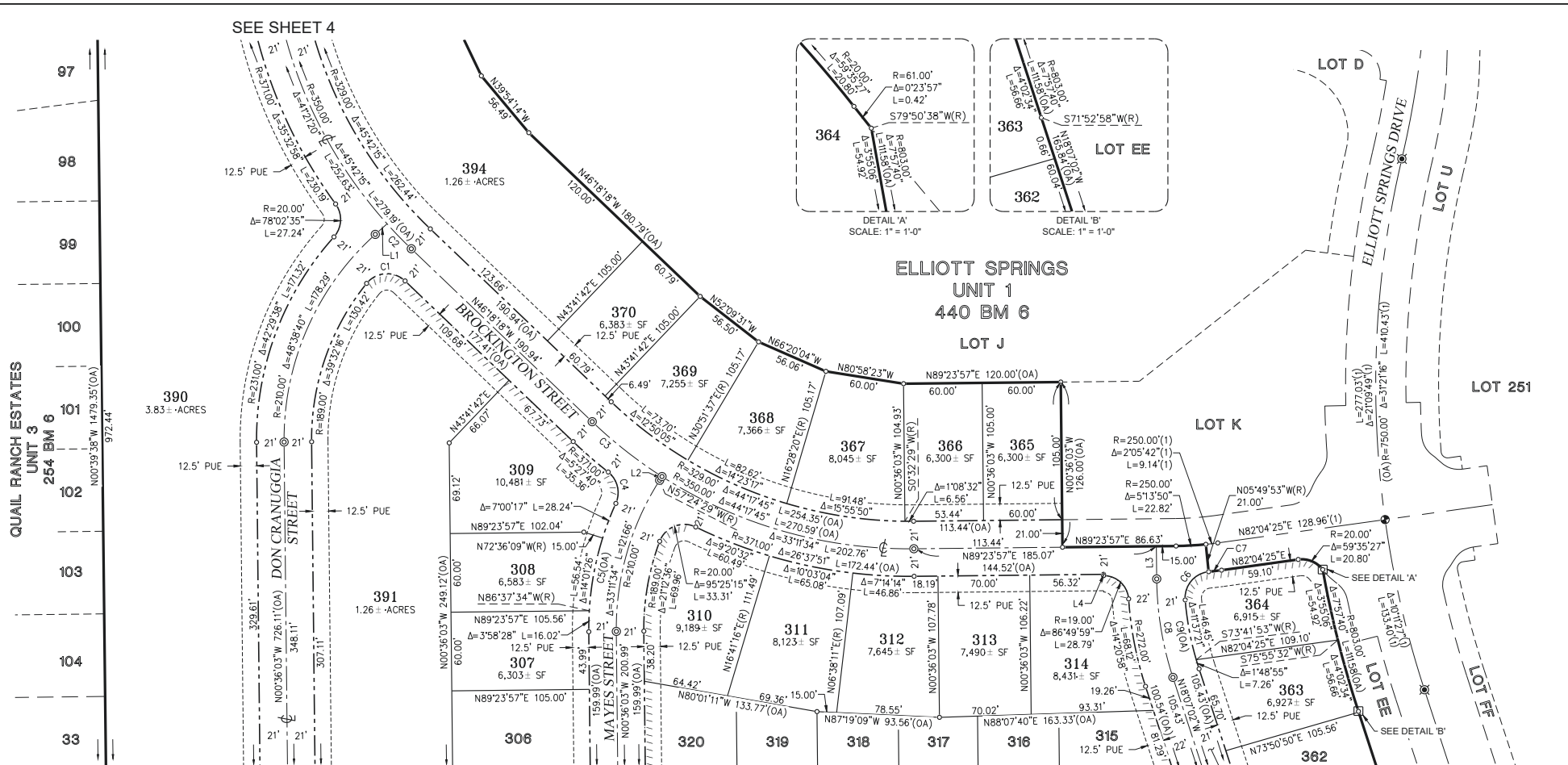
WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
3301 G St, Bldg. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

NOVEMBER 2024

Sheet 4 of 6

SEE SHEET 2 FOR BASIS OF BEARINGS,
LEGEND, NOTES AND REFERENCES.

2741.006



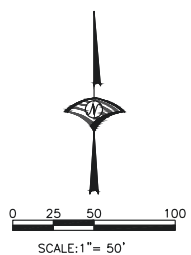
CURVE TABLE - THIS SHEET ONLY

NO.	RADIUS	DELTA	LENGTH
C1	20.00'	94°45'29"	33.08'
C2	350.00'	4°20'55"	26.56'
C3	350.00'	11°06'11"	67.82'
C4	20.00'	76°10'06"	26.59'
C5	231.00'	25°00'11"	100.81'
C6	20.00'	88°50'53"	31.01'
C7	271.00'	2°05'42"	9.91'
C8	250.00'	17°30'59"	76.43'
C9	229.00'	13°26'16"	53.71'

LINE TABLE - THIS SHEET ONLY

NO.	BEARING	LENGTH
L1	N48°02'37"E(R)	12.10'
L2	N32°35'31"E(R)	3.35'
L3	N0°36'03"W	24.92'
L4	N0°36'03"W(R)	1.00'

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.



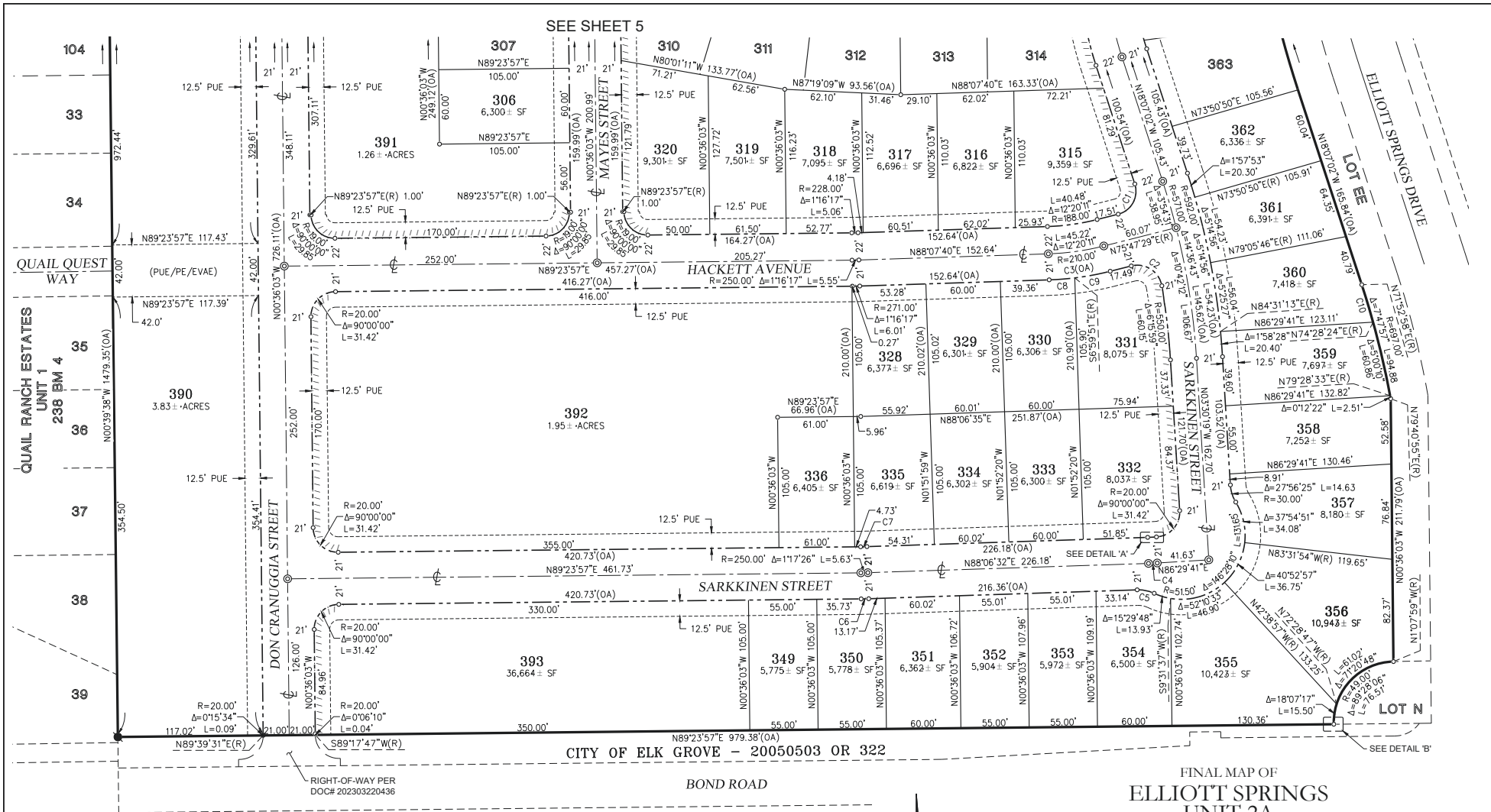
FINAL MAP OF
ELLIOTT SPRINGS
 UNIT 2A
 SUBDIVISION NO. 11-046.02
 ALL OF LOT 250 AS SHOWN ON THE
 FINAL MAP OF ELLIOTT SPRINGS UNIT 1,
 FILED FOR RECORD IN BOOK 440 OF MAPS, AT PAGE 6, S.C.R.
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

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NOVEMBER 2024

Sheet 5 of 6

2741.006

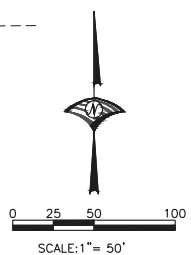
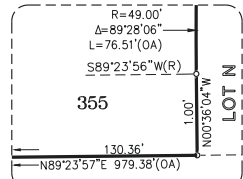
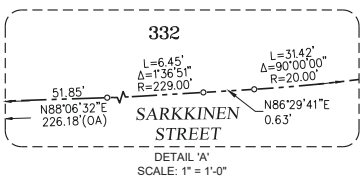


CURVE TABLE - THIS SHEET ONLY

NO.	RADIUS	DELTA	LENGTH
C1	19.00'	93°54'31"	31.14'
C2	20.00'	94°26'12"	32.96'
C3	231.00'	12°20'11"	49.74'
C4	250.00'	1°36'51"	7.04'
C5	30.00'	26°54'54"	14.09'

CURVE TABLE - THIS SHEET ONLY

NO.	RADIUS	DELTA	LENGTH
C6	271.00'	1°17'26"	6.10'
C7	229.00'	1°17'26"	5.16'
C8	231.00'	5°07'31"	20.66'
C9	231.00'	7°12'40"	29.07'
C10	697.00'	2°35'26"	31.51'



FINAL MAP OF
ELLIOTT SPRINGS
UNIT 2A

SUBDIVISION NO. 11-046.02
ALL OF LOT 250 AS SHOWN ON THE
FINAL MAP OF ELLIOTT SPRINGS UNIT 1,
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SEE SHEET 2 FOR BASIS OF BEARINGS,
LEGEND, NOTES AND REFERENCES.

CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2024-217

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on November 13, 2024 by the following vote:

AYES: COUNCILMEMBERS: Singh-Allen, Brewer, Robles, Spease, Suen

NOES: COUNCILMEMBERS: None

ABSTAIN: COUNCILMEMBERS: None

ABSENT: COUNCILMEMBERS: None



Jason Lindgren, City Clerk
City of Elk Grove, California