| Statement of C | Organization | | | Date Stamp | CALIFORNIA 140 |
|---------------------------------|--|-----------------------------------|---|--------------------------------|--|
| Recipient Com | nmittee | | | | FORM 410 |
| Statement Type | ☑ Initial | ☐ Amendment | ☐ Termination – See Part 5 | | For Official Use Only |
| E-1 | ⊗ Not yet qualified | | 1 | | OTTH OF EDING |
| 508 | O Date qualification threshold met | Date qualification threshold met | Date of termination | | CITY CLERK'S OFFICE JAN 03 2025 AN10:24 |
| 1 | | / | | | |
| 1. Committee I | nformation I.D. Numbe | r | 2. Treasurer and O | ther Principal Officers | 30年,2015年7月末年7月3日的1999 1997年 |
| NAME OF COMMITTEE | and the property of the same | | NAME OF TREASURER | MANEROLING EXAMPLE THE THE IN | THE STANK WAS COMED TO THE PERSON OF STANKING STANKING STANKING STANKING STANKING STANKING STANKING STANKING S |
| | | | Roderick Brewer | | |
| Rod Brewer for E | lk Grove City Council 2026 | | STREET ADDRESS (NO P.O. BOX) | CITY | STATE ZIP CODE |
| | | | | Elk Gro | ve CA 95624 |
| | | | EMAIL ADDRESS OF TREASURER | (REQUIRED) | AREA CODE/PHONE |
| STREET ADDRESS (NO P.O | . BOX) | | rodbrewer5@gmail.c | com | (916)285-5733 |
| | | | NAME OF ASSISTANT TREASURE | R, IF ANY | |
| CITY | STATE | ZIP CODE AREA CODE/PHONE | Shawnda Deane | 182 | |
| Elk Grove | CA | 95624 (916)285-57 | 733 STREET ADDRESS (NO P.O. BOX) | CITY | STATE ZIP CODE |
| FULL MAILING ADDRESS (| (IF DIFFERENT) | | 1700 Tribute Road | , Suite 201 Sacrame | nto CA 95815 |
| | d, Suite 201 Sacramento, CA | 95815 | EMAIL ADDRESS OF ASSISTANT | TREASURER (REQUIRED) | AREA CODE/PHONE |
| E-MAIL ADDRESS OF COM | MMITTEE (REQUIRED) / FAX (OPTIONAL) | | AT\$D@deaneandcompa | any.com | (916)285-5733 |
| | andcompany.com / (916)333-1 | | NAME OF PRINCIPAL OFFICER(S) | | |
| COUNTY OF DOMICILE | JURISDICTION WHERE | COMMITTEE IS ACTIVE | | | |
| Sscramento Count | y City of Elk | Grove | STREET ADDRESS (NO P.O. BOX) | CITY | STATE ZIP CODE |
| | | | | | |
| Attach additional is | nformation on appropriately labe | | EMAIL ADDRESS OF PRINCIPAL O | OFFICER(S) (REQUIRED) | AREA CODE/PHONE |
| Attach additional il | потпистоп оп арргорпасету так | elea continuation sheets. | | | |
| | | | | | |
| 3. Verification | | | | | |
| Electric Control of the Control | 第三年的法院的 的对象。 | 西拉尼拉里多东西 里里斯斯 | 在1920年的中央共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共 | 华沙特的特别 医原丛性 片端 | |
| I have used all reas | onable diligence in preparing th | s statement and to the best of | of my knowledge the information | n contained herein is true and | complete. I certify under |
| penalty of perjury i | under the laws of the State of Ca | liternialt Wat the foregoing is t | rue and correct. | | |
| Executed on O | 0 2025 By | | | | |
| <u> </u> | DATE | THE AD THE SIGNA | ATURE OF FREASURER OF ASSISTANT TREASURER | | |
| Executed on . U I | 10112025 By | / FIGNATURE OF THE PARTY | LING OFFICEHOLDER, CANDIDATE, OR STATE MEAS | THE PROPERTY | |
| | in the second se | J SIGNATURE OF CONTROL | LING OFFICEROLDER, CANDIDATE, OR STATE MEAS | SURE PROPUNENT | |
| Executed on | DATE By | SIGNATURE OF CONTROL | LING OFFICEHOLDER, CANDIDATE, OR STATE MEAS | SURF PROPONENT | |
| Franks I. | | U.SIMIONE OF CONTINUE | | | |
| Executed on | DATE By | SIGNATURE OF CONTROL | LLING OFFICEHOLDER, CANDIDATE, OR STATE MEA | SURE PROPONENT | EDDG F 440 /0 4 4 1 40000 |

FPPC Form 410 (October/2023)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA FORM

| | Page | 2 | of | 3 | | |
|----------|------|---|----|---|--|---|
| D. NUMBI | ER | | | | | - |

| | | | | ruge r or | 9 |
|--|-------------------|-----------------------------|------------|-------------|---|
| COMMITTEE NAME Rod Brewer for Elk Grove City Council 2026 | I.D. NUMBER | | | | |
| All committees must list the financial institution where the campaign bank account | nt is located and | the person(s) authorized to | obtain bar | nk records. | |
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS | | AREA CODE/PHONE | BANK ACCOL | JNT NUMBER | |
| First Foundation Bank; Shawnda Deane, Matthew Deane | | (916)283-8042 | | | |
| ADDRESS OF FINANCIAL INSTITUTION | CITY | | STATE | ZIP CODE | * |
| | Sacran | nento | CA | 95815 | |
| 4. Type of Committee Complete the applicable sections. | | | | | |
| Controlled Committee | | | | | |

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | | INCLUDE | DISTRICT NUMBER IF APPLICA | ABLE) | ELECTION | CHECK | | | |
|---|-------------------|-----------|--------------------------------------|----------------|-------------|------------------|----------|---------------------|-----------|
| Roderick Brewer | City Co Distri | | Member City of Elk | Grove | 2026 | Nonpartisan X | Partisan | (list political par | ty below} |
| | | | | | | Nonpartisan | Partisan | (list political par | ty below) |
| | | | | | | | . 9 | | |
| Primarily Formed Committee Primarily formed to support or op | pose spec | ific cand | didates or measures in | n a single ele | ction. List | : below: | | 7 | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | ER) | | CANDIDATE(S) OFFICE (INCLUDE DIST | SOUGHT OR HE | | | ON | CHECK | ONE |
| | | | | | | | | SUPPORT | OPPOSE |
| [9] | | | | | | | | SUPPORT | OPPOSE |
| <u>-</u> | | | | | | | | SCALORI | 011032 |

ELECTIVE OFFICE SOUGHT OR HELD

YEAR OF

DARTY

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

| CALIFORNIA | 440 | |
|-------------------|-----|--|
| FORM | 410 | |

Page 3 of 3

| Rod Brewer for E | Elk Grove City Council 2026 | | | | |
|------------------------|--|---|---|--------------------------|---------------------------------------|
| 4. Type of Com | nmittee (Continued) | | | | 不是我们这种国际的 |
| General Purpose | Not formed to s | support or oppose specific candidates or ttee | | | |
| PROVIDE BRIEF DESCRIPT | FION OF ACTIVITY | | | | |
| Sponsored Comm | List additional sponso | rs on an attachment. | | | |
| NAME OF SPONSOR | × | INDUSTRY GRO | DUP OR AFFILIATION OF SPONSOR | | |
| STREET ADDRESS | NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Small Contributo | | /ualified | | | |
| 5. Termination | PERSONAL PROPERTY AND ADDRESS OF THE PARTY O | ng the verification, the treasurer, assistant treasur | er and/or candidate, officeholder, or ponen | t certify that all of th | e following conditions have been met: |

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.