## CALIFORNIA FORM 70 FAIR POLITICAL PRACTICES COMMISSION

## STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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| Please type or print in ink.   |   |   | I   |                | C   |  |
|--|---|---|---|----------------|---|--|
| NAME OF FILER (LAST)   | (FIRST)   |   | (   | MIDDLE)        | TO SHEET STREET, STORT OF STREET, STREET, |  |
| Hobbs  | Jonatha   | an  | F   | o co           | y Clerk's Office<br>Day gare punging      |  |
| 1. Office, Agency, or Court  |   |   |   |                |   |  |
| Agency Name (Do not use acronym  | ns)   |   |   |                |   |  |
| City of Elk Grove  |   |   | 14  | 2.             |   |  |
| Division, Board, Department, District,   | , if applicable   |   | Your Position   |                |   |  |
|  |   |   | City/Town Attorney  | <b>,</b>       |   |  |
| ► If filing for multiple positions, list   | below or on an attachmen  | <br>nt. (Do not use acron                           | -   | ,              |   |  |
| P II ming for manapie positione, not   |   | (= =  | ,,  |                |   |  |
| Agency:  |   |   | Position;   |                |   |  |
| 2. Jurisdiction of Office (Che   | ck at least one box)  |   |   |                |   |  |
| ·  |   |   |   | Pro Tem Judas  | e or Court Commissioner                   |  |
| State  |   | L   | <ul><li>Judge, Retired Judge, Pro Tem Judge, or Court Commissioner<br/>(Statewide Jurisdiction)</li></ul> |                |   |  |
| Multi-County   |   |   | County of   |                |   |  |
| City of Elk Grove  |   |   |   |                |   |  |
| X  |   |   | -   |                |   |  |
| 3. Type of Statement (Check a  | at least one box)   | _   | _   |                | g.  |  |
| Annual: The period covered is December 31, 2024.   | n L   | Leaving Office: Date Left (Check one circle below.) |   |                |   |  |
| -or-<br>The period covered is<br>December 31, <b>202</b> 4.  |   | , through   | The period covered leaving office.  | d is January 1 | , 2024, through the date of               |  |
| Assuming Office: Date assumed/ The period covered is/ the date of leaving office.                                    |   |   |   |                | , through                                 |  |
| Candidate: Date of Election _  | and   | t office sought if diffe                            | _   |                |   |  |
|  |   | z omos osagni, n ams                                | one sharr die n   |                |   |  |
| 4. Schedule Summary (requ  | ired) ► To  | tal number of pa                                    | ges including this d  | cover page.    | 1   |  |
| Schedules attached   |   |   |   | **             |   |  |
| Schedule A-1 - Investments   | - schedule attached   | ☐ Sche  | dule C - Income, Loans,   | & Business Po  | ositions - schedule attached              |  |
| Schedule A-2 - Investments – schedule attached  Schedule D - Income – Gifts – schedule attached                      |   |   |   |                | ached                                     |  |
| Schedule B - Real Property   | Schedule B - Real Property – schedule attached  Schedule E - Income – Gifts – Travel Payments – schedule attached |   |   |                |   |  |
|  |   |   |   |                |   |  |
| -or- ⊠ None - No reportable  | interests on any sch  | edule   |   |                |   |  |
| 5. Verification  |   |   |   |                |   |  |
| MAILING ADDRESS STREET (Business or Agency Address Recommended   | - Public Document)  | CITY  | S   | TATE           | ZIP CODE                                  |  |
| 8401 Laguna Palms Way  | (F)   | Elk Grove   |   | CA 9           | 5758-8045                                 |  |
| DAYTIME TELEPHONE NUMBER   |   | EMAIL A   | ADDRESS   |                |   |  |
| ( 916 ) 478-3615 jhobbs@elkgrovecity.org   |   |   |   |                |   |  |
| I have used all reasonable diligence<br>herein and in any attached schedule  |   |   |   | st of my knowl | edge the information contained            |  |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |   |   |   |                |   |  |
| Date Signed 02/07/2025   | 5 01:43 PM  | Signatur  | e Jo  | nathan P I     | Hobbs                                     |  |
| (month, da   |   | 2.34141   | 1000  | - Company      | nt with your filing official.)            |  |