



*Incorporated July 1, 2000*

# **City of Elk Grove Youth Commission REGULAR MEETING AGENDA**

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## **YOUTH COMMISSIONERS**

Abbas Chaudhry; Adielle Nelson; Adrian Bayardo; Andres Guzman; Kara Hughes;  
Lindsey Ngo; Manjot Rai; Marho Akpo; Ohm Shah; Pratham Rangwala

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**Youth Commission Meeting  
Tuesday, February 11, 2025  
6:00 p.m.**

**Elk Grove City Hall  
Council Chambers  
8400 Laguna Palms Way  
Elk Grove, CA 95758**

- 1. CALL TO ORDER/ROLL CALL**
- 2. LAND ACKNOWLEDGEMENT**
- 3. PLEDGE OF ALLEGIANCE**
- 4. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
- 5. APPROVAL OF MINUTES**
  - 5.1 Approval of meeting minutes
- 6. REGULAR AGENDA ACTION ITEMS**
  - 6.1. Receive a presentation on and discuss the City's 2025-2030 Community Development Block Grant (CDBG)/Home Investment Partnership Program (HOME) Consolidated Plan by Alicia Tutt and Mathew Przybyla

## **PUBLIC COMMENT**

- 6.2. Finalize preparations for the Path to Positivity event

**PUBLIC COMMENT**

6.3. Receive information from the Family Fun Day subcommittee and discuss action

**PUBLIC COMMENT**

6.4. Receive information from the Scholarship subcommittee and discuss action

**PUBLIC COMMENT**

6.5. Receive information from the Food Drive subcommittee and discuss action

**PUBLIC COMMENT**

6.6. Receive information from the Sun, Earth, & Water event subcommittee and discuss action

**PUBLIC COMMENT**

6.7. Receive updates from the Communications Officer

**PUBLIC COMMENT**

**7. GENERAL ADMINISTRATIVE UPDATES/ANNOUNCEMENTS**

**8. ADJOURNMENT**

**NOTICE REGARDING CHALLENGES TO DECISIONS**

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, this public hearing.

**ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City's ADA Coordinator, Jim Ramsey, at (916) 683-7111. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.